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# The Gardens of Blessings

Invoking Salawat on The Beloved Prophet Muhammad



Authored by: Al-Habib Mohammed

Ibn Abdul-Rahaman Al-Saqqaf

Translated by: Dr. Heba Salah



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**Rawdatul-Mahabbati fis-Salāti 'alā Sayyidil-Ahibbati ﷺ**

**Authored by**

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## **Introduction**

### **In the Name of Allah—the Most Compassionate, Most Merciful**

All praise is due to Allah for His countless blessings and the finest of provisions. May Allah's peace and blessings be upon the seal of His Prophets, the leader of the righteous, upon his family who conveyed his message, his loyal Companions, and all who follow in their footsteps until the Last Day.

By sending His beloved Prophet as a mercy to all worlds, Allah Almighty bestowed upon His servants an infinite source of blessings, guiding them to share in the Divine reward of invoking Salawat upon the Prophet. Thus, the blessing of Salawat becomes a path to an elevated status, bringing one closer to Allah and offering endless opportunities to experience the sweetness of the Prophet's love.

Invoking Salawat upon the Prophet dispels trials and worries, wipes away sins, brings immediate relief to those in distress, purifies the heart, enlightens the mind, and strengthens the bond between believers and the beloved Prophet. Through this act, Allah answers prayers.

It entails countless benefits and endless gains since it is the reliance of the believer on the path of worship and the garden of blessings for sincere worshippers. It suffices to encompass these blessings in the words of Allah in Quran, "Indeed, Allah showers His blessings upon the Prophet, and His angels pray for him. O believers! Invoke Allah's blessings upon him, and salute him with worthy greetings of peace" (Quran 33:56).

In line with our beloved Prophet's command to frequently invoke peace and blessings upon him, Allah Almighty has guided me to compile in this

booklet a collection of recurring forms of Salawat that He has inspired in the hearts of His righteous servants and scholars. I hope that these invocations may benefit all who recite them. The believers are encouraged to dedicate a portion of their daily time to recite these forms of Salawat upon the beloved Prophet. It is particularly beneficial to read them aloud in gatherings, especially on Friday nights and during the day.

I turn to Allah Almighty in supplication to grant great blessings to all who regularly recite these Salawat and to gather them in the company of the Prophet of Light. With the approval of our Sheikh Al-Habib Umar ibn Mohammed ibn Salim ibn Hafidh, son of Sheikh Abu Bakr ibn Salim, this booklet is titled *Rawdatul-Mahabbah fi As-Salah ala Sayyed ALAhibbah* (The Gardens of Blessings: Invoking Salawat on The Beloved Prophet)

I pray that Allah Almighty bestows upon its reciters both outward and inward blessings, as He has granted to its esteemed owners.

## *Al-Fatiha*

### **(Opening Supplication)**

Through the blessings and secrets of Surah *Al-Fatihah*, we ask Allah Almighty to accept this work, fulfill our hopes, and perfect our deeds. May He unite us with our master and Messenger, the father of Al-Batool, guiding us to follow his example in every word and deed.

We pray to Allah to bless us with closeness to our beloved Prophet, to ensure our greetings, prayers, and salutations reach him, and to grant us the highest levels of love that He has conferred upon his followers. May He guide us to walk in the Prophet's footsteps and fully surrender to the teachings he brought. We ask Allah to bless us with sincerity in our love for the Prophet and the honor of seeing him. May He guide us to frequently invoke Salawat upon His Prophet, elevate our ranks through it, and shower us with blessings by the secrets of its lights.

We also ask Allah, through the blessings of Al-Fatiha, to forgive our sins, conceal our faults, grant health and speedy recovery to those among us who are ill, and rectify our affairs in this world and the Hereafter.

May Allah open our hearts, ease our difficulties, fulfill our needs, grant us relief, lift our distress, and grant us all the good prayers and wishes passed down from the righteous predecessors, as well as what is known to Allah from every good word and deed.

We dedicate the rewards of our recitation and prayers to the Prophet (peace be upon him).

## Forms of Salawat on the Beloved Prophet

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the Name of Allah—the Most Compassionate, Most Merciful**

**Bismillāhi Ar-Raḥmāni Ar-Raḥīm**

(إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا)  
[الأحزاب: ٥٦]،

"Indeed, Allah showers His blessings upon the Prophet, and His angels pray for him. O believers! Invoke Allah's blessings upon him, and salute him with worthy greetings of peace" (Quran 33:56).

"Inna Allāha wa-malā'ikatahu yuṣallūna 'ala an-nabiyy. Yā ayyuhā alladhīna āmanū ṣallū 'alayhi wa-sallimū taslīmā." (Al-Ahzab: 56)

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ.

Here I am, my Lord, here I am!

(*Labayka Allahuma Labayk*).

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اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ  
حَمِيدٌ مَجِيدٌ؛

O Allah, send Your blessings upon Muhammad and the family of Muhammad, just as You sent blessings upon Ibrahim and the family of Ibrahim. Indeed, You are Praiseworthy and Glorious.

“Allāhumma ṣalli 'alā Muḥammadin wa-'alā āli Muḥammad, kamā ṣallayta 'alā Ibrāhīma wa-'alā āli Ibrāhīm, innaka ḥamīdun majīd.”

اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ  
حَمِيدٌ مَجِيدٌ؛

O Allah, bestow Your favor upon Muhammad and the family of Muhammad, just as You bestowed favor upon Ibrahim and the family of Ibrahim. Indeed, You are Praiseworthy and Glorious.

“Allāhumma bārik ‘alā Muḥammadin wa-‘alā āli Muḥammad, kamā bārakta ‘alā Ibrāhīma wa-‘alā āli Ibrāhīm, innaka ḥamīdun majīd.”

اللَّهُمَّ وَتَرَحَّمْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا تَرَحَّمْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ  
إِنَّكَ حَمِيدٌ مَجِيدٌ؛

O Allah, have mercy on Muhammad and the family of Muhammad, just as You had mercy on Ibrahim and the family of Ibrahim. Indeed, You are Praiseworthy and Glorious.

“Allāhumma wa-tarahḥam ‘alā Muḥammadin wa-‘alā āli Muḥammad, kamā tarahḥamta ‘alā Ibrāhīma wa-‘alā āli Ibrāhīm, innaka ḥamīdun majīd.”

اللَّهُمَّ وَتَحَنَّنْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا تَحَنَّنْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ  
إِنَّكَ حَمِيدٌ مَجِيدٌ؛

O Allah, show kindness to Muhammad and the family of Muhammad, just as You showed kindness to Ibrahim and the family of Ibrahim. Indeed, You are Praiseworthy and Glorious.

“Allāhumma wa-taḥannan ‘alā Muḥammadin wa ‘alā āli Muḥammad, kamā taḥannanta ‘alā Ibrāhīma wa ‘alā āli Ibrāhīm, innaka ḥamīdun majīd.”

اللَّهُمَّ وَسَلِّمْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا سَلَّمْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ  
حَمِيدٌ مَجِيدٌ، عَدَدَ خَلْقِكَ وَرِضَا نَفْسِكَ وَزِنَةَ عَرْشِكَ وَمِدَادَ كَلِمَاتِكَ.

O Allah, grant peace to Muhammad and the family of Muhammad, just as You granted peace to Ibrahim and the family of Ibrahim. Indeed, You are Praiseworthy and Glorious— as vast as Your creation, as pleasing as Your essence, as heavy as Your Throne, and as abundant as the ink of Your words.

“Allāhumma wa-sallim ‘alā Muḥammadin wa ‘alā āli Muḥammad, kamā sallamta ‘alā Ibrāhīma wa-‘alā āli Ibrāhīm, innaka ḥamīdun majīd, ‘adada khalqika wa riḍā nafsika wa zinata ‘arshika wa midāda kalimātika.”

## (2) As-Salatul-Tajjiyyah

اللَّهُمَّ صَلِّ وَسَلِّمْ \* وَبَارِكْ وَكَرِّمْ \* بِقَدْرِ عَظَمَةِ ذَاتِكَ الْعَلِيَّةِ \* فِي كُلِّ وَقْتٍ وَحِينٍ أَبَدًا  
\* عَدَدَ مَا عَلِمْتَ وَزِنَةَ مَا عَلِمْتَ وَمِلْءَ مَا عَلِمْتَ \* عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ \* وَعَلَى  
آلِ سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ \*

O Allah, send Your blessings and peace, and grant honor and favor, in accordance with the greatness of Your exalted essence, at all times and forever, in proportion to Your infinite knowledge, the weight of what You know, and the fullness of what You know. Bestow these blessings upon our master and leader, Muhammad, and upon the family of our master and leader, Muhammad.

“Allāhumma ṣalli wa sallim, wa bārik wa karrim, biqadri ‘aẓamati dhātika al-‘aliyyah, fī kulli waqtin wa ḥīn abadan, ‘adada mā ‘alimta wa zinata mā ‘alimta wa mil’a mā ‘alimta, ‘alā Sayyidinā wa Mawlānā Muḥammad, wa ‘alā āli Sayyidinā wa Mawlānā Muḥammad.”

صَاحِبِ التَّاجِ وَالْمِعْرَاجِ وَالْبُرَاقِ وَالْعَلَمِ \* وَدَافِعِ الْبَلَاءِ وَالْوَبَاءِ وَالْمَرَضِ وَالْأَلَمِ \*  
جِسْمُهُ مُطَهَّرٌ مُعَطَّرٌ مُنَوَّرٌ \* مِنْ اسْمِهِ مَكْتُوبٌ مَرْفُوعٌ مَوْضُوعٌ عَلَى اللَّوْحِ وَالْقَلَمِ \*

The bearer of the crown, the ascension, the Buraq, and the banner— the one who repels calamity, plague, illness, and pain. His body is pure, fragrant, and radiant. His name is inscribed, elevated, and recorded on the Tablet and the Pen.

“Ṣāḥibi al-tāji wa al-mi‘rāji wa al-burāqi wa al-‘alami, wa dāfi‘i al-balā’i wa al-wabā’i wa al-maraḍi wa al-alam, jismuhu muṭahharun mu‘aṭṭarun munawwar, mani ismuhu maktūbun marfū‘un mawḍū‘un ‘alā al-lawḥi wa al-qalam.”

شَمْسِ الضُّحَى، بَدْرِ الدُّجَى، نُورِ الهُدَى، مِصْبَاحِ الظُّلَمِ \* أَبِي القَاسِمِ سَيِّدِ الكَوْنَيْنِ وَشَفِيعِ  
النَّقَلَيْنِ \* أَبِي القَاسِمِ سَيِّدِنَا مُحَمَّدِ بْنِ عَبْدِ اللَّهِ سَيِّدِ العَرَبِ وَالعَجَمِ \* نَبِيِّ الحَرَمَيْنِ،  
مَحْبُوبِ عِنْدَ رَبِّ المَشْرِقَيْنِ وَالْمَغْرِبَيْنِ \* يَا أَيُّهَا المُسْتَأْفُونَ لِنُورِ جَمَالِهِ صَلُّوا عَلَيْهِ  
وَسَلِّمُوا تَسْلِيمًا.

The Sun of midday, the Full Moon of night, the Light of guidance, the Lamp in darkness, the father of Qasim, the master of both worlds, and the intercessor of both humankind and jinn—the father of Qasim, our master Muhammad, the son of Abdullah, the master of Arabs and non-Arabs, the Prophet of the two sanctuaries, beloved by the Lord of the East and the West. O you who long for the light of his beauty, send blessings and peace upon him with full submission.<sup>1</sup>

“Shamsi al-ḍuḥā, badri al-dujā, nūri al-hudā, miṣbāḥi al-ẓulam, Abī al-Qāsim, Sayyidi al-kawnayn wa-shafi‘i al-thaqalayn, Abī al-Qāsim, Sayyidinā Muḥammad ibn ‘Abdillāh, Sayyidi al-‘arab wa al-‘ajam, Nabiyyi al-ḥaramayn, maḥbūbin ‘inda Rabbi al-mashriqayn wa al-maghribayn, Yā ayyuhā al-mushtāqūna li-nūri jamālihi, ṣallū ‘alayhi wa sallimū taslīmā.”

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<sup>1</sup> This is known as *As-Salah At-Tajiyya* (The Crown Prayer) and it is attributed to Sheikh Abu Bakr bin Salim Ba 'Alawi, may Allah be pleased with him.

صَلَوَاتُ اللَّهِ الْبَرِّ الرَّحِيمِ \* وَالْمَلَائِكَةِ الْمُقَرَّبِينَ وَالنَّبِيِّينَ وَالصِّدِّيقِينَ وَالشُّهَدَاءَ  
وَالصَّالِحِينَ \* وَمَا سَبَّحَ لَكَ مِنْ شَيْءٍ يَا رَبَّ الْعَالَمِينَ \* عَلَى سَيِّدِنَا مُحَمَّدِ بْنِ عَبْدِ اللَّهِ

May the blessings of Allah, the Most Kind and Merciful, and the blessings of the closest angels, the Prophets, the truthful, the martyrs, the righteous, and all that glorifies You, O Lord of the worlds, be upon our master Muhammad, son of Abdullah.

“Ṣalawātu Allāhi al-Barri al-Raḥīm, wa al-malā’ikati al-muqarrabīn, wa al-nabiyyīn, wa al-ṣiddīqīn, wa al-shuhadā’, wa al-ṣāliḥīn, wa mā sabbaḥa laka min shay’in yā Rabb al-‘ālamīn, ‘alā Sayyidinā Muḥammad ibn ‘Abdillāh.”

خَاتَمِ النَّبِيِّينَ وَسَيِّدِ الْمُرْسَلِينَ وَإِمَامِ الْمُتَّقِينَ \* وَرَسُولِ رَبِّ الْعَالَمِينَ \* الشَّاهِدِ الْبَشِيرِ \*  
الدَّاعِي إِلَيْكَ بِإِذْنِكَ، السِّرَاجِ الْمُنِيرِ، وَعَلَيْهِ السَّلَامُ

The Seal of the Prophets, the Master of the Messengers, the Leader of the righteous, and the Messenger of the Lord of all creation— the witness, the bringer of glad tidings, and the one who calls to You by Your permission, the radiant lamp. Peace and blessings be upon him.

“Khātami al-nabiyyīn, wa Sayyidi al-mursalīn, wa Imāmi al-muttaqīn, wa Rasūli Rabbi al-‘ālamīn, al-shāhidi al-bashīr, al-dā’i ilayka bi-idhnik, al-sirāji al-munīr, wa ‘alayhi al-salām.”

اللَّهُمَّ صَلِّ عَلَى مَنْ رُوحُهُ مِحْرَابُ الْأَرْوَاحِ وَالْمَلَائِكَةِ وَالْكَوْنِ \* اللَّهُمَّ صَلِّ عَلَى مَنْ  
هُوَ إِمَامُ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ \* اللَّهُمَّ صَلِّ عَلَى مَنْ هُوَ إِمَامُ أَهْلِ الْجَنَّةِ عِبَادِ اللَّهِ الْمُؤْمِنِينَ.

O Allah, send Your blessings upon the one whose soul is the sanctuary of all spirits, angels, and the universe. O Allah, send Your blessings upon the leader of the Prophets and Messengers. O Allah, send Your blessings upon the leader of the people of Paradise, the believing servants of Allah.<sup>2</sup>

“Allāhumma ṣalli ‘alā man rūḥuhu miḥrābu al-arwāḥi wa al-malā’ikati wa al-kawn,  
Allāhumma ṣalli ‘alā man huwa Imāmu al-anbiyā’i wa al-mursalīn, Allāhumma ṣalli  
‘alā man huwa Imāmu ahli al-jannati ‘ibādi Allāhi al-mu’minīn.”

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<sup>2</sup> Imam Abdul Aziz al-Dabbagh saw Lady Fatimah al-Zahra reciting this prayer upon her father, peace be upon him, as mentioned in Al-Ibriz.

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ \* صَلَاةً تَكُونُ لَكَ رِضَاءً \* وَلِحَقِّهِ أَدَاءً \* وَأَعْطِهِ  
الْوَسِيلَةَ \* وَابْعَثْهُ الْمَقَامَ الْمَحْمُودَ الَّذِي وَعَدْتَهُ \* وَاجْزِهِ عَنَّا مَا هُوَ أَهْلُهُ \* وَاجْزِهِ أَفْضَلَ  
مَا جَازَيْتَ نَبِيًّا عَنْ أُمَّتِهِ \* وَصَلِّ عَلَيْهِ وَعَلَى جَمِيعِ إِخْوَانِهِ مِنَ النَّبِيِّينَ وَالصَّالِحِينَ يَا  
أَرْحَمَ الرَّاحِمِينَ.

O Allah, send Your blessings upon Muhammad and the family of Muhammad—a prayer that brings You pleasure and fulfills his rights. Grant him intercession and raise him to the praised status You have promised him. Reward him on our behalf as he deserves, and bestow upon him the best reward You have granted any Prophet for his community. Bestow Your blessings upon him and all his brothers among the Prophets and the righteous. O Most Merciful of the merciful!<sup>3</sup>

“Allāhumma ṣalli ‘alā Muḥammad wa ‘alā āli Muḥammad ṣalātan takūnu laka riḍā’an wa li-ḥaqqihi adā’an wa a’ṭihi al-wasīlah wab’athhu al-maqāma al-maḥmūd al-ladhī wa’adtahu wajzihi ‘annā mā huwa ahluh wajzihi afḍala mā jāzayta nabiyyan ‘an ummatih wa ṣalli ‘alayhi wa ‘alā jamī‘i ikhāwanihi mina al-nabiyyīn wa al-ṣāliḥīn yā Arḥama al-Rāḥimīn.”

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<sup>3</sup> Imam Al-Ghazali mentioned in "*Ihya*".

اللَّهُمَّ صَلِّ عَلَى رُوحِ سَيِّدِنَا مُحَمَّدٍ فِي الْأَرْوَاحِ \* اللَّهُمَّ صَلِّ عَلَى اسْمِ سَيِّدِنَا مُحَمَّدٍ فِي  
الْأَسْمَاءِ \* اللَّهُمَّ صَلِّ عَلَى قَبْرِ سَيِّدِنَا مُحَمَّدٍ فِي الْقُبُورِ \*

O Allah, send Your blessings upon the spirit of our master Muhammad among the spirits. O Allah, send Your blessings upon the name of our master Muhammad among the names. O Allah, send Your blessings upon the grave of our master Muhammad among the graves.

“Allāhumma ṣalli ‘alā rūḥi Sayyidinā Muḥammad fī al-arwāḥ Allāhumma ṣalli ‘alā ismi Sayyidinā Muḥammad fī al-asmā’ Allāhumma ṣalli ‘alā qabri Sayyidinā Muḥammad fī al-qubūr.”

اللَّهُمَّ يَا دَائِمَ الْفَضْلِ عَلَى الْبَرِيَّةِ \* يَا بَاسِطَ الْيَدَيْنِ بِالْعَطِيَّةِ \* يَا صَاحِبَ الْمَوَاهِبِ السَّنِيَّةِ  
\* صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ خَيْرِ الْوَرَى سَجِيَّةً، وَاعْفِرْ لَنَا يَا ذَا الْعُلَا فِي هَذِهِ الْعَشِيَّةِ.

O Allah, Everlasting Bestower of Bounty upon creation, Generous Giver of gifts, and Source of magnificent blessings, send Your blessings upon our master Muhammad, the best of creation. And forgive us, O Exalted One, this evening.<sup>4</sup>

“Allāhumma yā dā’ima al-faḍli ‘alā al-bariyyah yā bāsita al-yadayni bi-al-‘aṭiyyah yā ṣāḥiba al-mawāhibi al-saniyyah ṣalli ‘alā Sayyidinā Muḥammad khayri al-warā sajiyyah waghfir lanā yā dhā al-‘ulā fī hādhihi al-‘ashiyyah.”

<sup>4</sup> Attributed to Abdullah ibn Abbas (may Allah be pleased with them both).

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ كُلَّمَا ذَكَرَهُ الذَّاكِرُونَ، وَغَفَلَ عَنْ ذِكْرِهِ الْغَافِلُونَ، وَعَلَى آلِهِ  
وَصَحْبِهِ وَسَلَّمَ.

O Allah, send Your blessings upon our master Muhammad whenever he is mentioned by those who remember him and whenever he is forgotten by those who are heedless, and upon his family and companions. Grant them peace.<sup>5</sup>

“Allāhumma ṣalli ‘alā Sayyidinā Muḥammad kullamā dhakarahu al-dhākirūn wa-ghafala ‘an dhikrihi al-ghāfilūn wa ‘alā ālihi wa ṣaḥbihi wa sallim.”

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<sup>5</sup> Imam Ash-Shafi' (May Allah be pleased with him).

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ وَكَرِّمْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ \* السَّابِقِ لِلْخَلْقِ نُورُهُ \* وَالرَّحْمَةِ  
لِلْعَالَمِينَ ظُهُورُهُ \* عَدَدَ مَنْ مَضَى مِنْ خَلْقِكَ وَمَنْ بَقِيَ \* وَمَنْ سَعِدَ مِنْهُمْ وَمَنْ شَقِيَ \*

O Allah, send blessings, peace, and honor upon our master and leader Muhammad, whose light was the first of creation and whose presence is a mercy to the worlds. May Your blessings be as numerous as those who have passed among Your creation and those who remain, whether they are among the blessed or the wretched.

“Allāhumma ṣalli wa-sallim wa-bārik wa-karrim ‘alā Sayyidinā wa-Mawlānā Muḥammad al-sābiqi lil-khalqi nūruhu wa al-raḥmati lil-‘ālamīn zuhūruhu ‘adada man maḍā min khalqika wa man baqiya wa man sa‘ida minhum wa man shaqiya.”

صَلَاةٌ تَسْتَعْرِقُ الْعَدَّ، وَتُحِيطُ بِالْحَدِّ \* لَا غَايَةَ لَهَا وَلَا انْتِهَاءَ \* وَلَا أَمَدَ لَهَا وَلَا انْقِضَاءَ \*  
صَلَاتِكَ الَّتِي صَلَّيْتَ عَلَيْهِ \* صَلَاةً دَائِمَةً بِدَوَامِكَ \* بَاقِيَةً بِبَقَائِكَ \* لَا مُنْتَهَى لَهَا دُونَ  
عِلْمِكَ \* وَعَلَى آلِهِ وَأَصْحَابِهِ كَذَلِكَ \* وَالْحَمْدُ لِلَّهِ عَلَى ذَلِكَ.

Grant him a prayer that transcends numbers and encompasses all limits—without end or conclusion, and without measure or termination. A prayer that is eternal as long as You exist, enduring with Your permanence, with no boundaries except Your knowledge. And similarly, bestow Your blessings upon his family and companions. All praise is due to Allah for that.<sup>6</sup>

“Ṣalātan tastaghriqu al-‘adda wa tuḥītu bi-al-ḥadd lā ghāyata lahā wa lā intiha’ā wa lā amada lahā wa lā inqīdā’a ṣalātaka allatī ṣallayta ‘alayh ṣalātan dā’imatan bida wāmika bāqiyatan bibaqā’ika lā muntahā lahā dūna ‘ilmik wa ‘alā ālihi wa aṣḥābihi ka-dhālik wa al-ḥamdu lillāhi ‘alā dhālik.”

<sup>6</sup> Imam Abdul Qadir al-Jilani, may Allah be pleased with him, along with the two forms of *Salawat* that follow.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي مَلَأْتَ قَلْبَهُ مِنْ جَلَالِكَ \* وَعَيْنَهُ مِنْ جَمَالِكَ \* وَلِسَانَهُ  
مِنْ لَذِيذِ خِطَابِكَ \* فَأَصْبَحَ فَرِحًا مَسْرُورًا، مُؤَيَّدًا مَنْصُورًا \* وَعَلَى آلِهِ وَصَحْبِهِ، وَسَلِّمْ  
تَسْلِيمًا.

O Allah, send blessings upon our master Muhammad, whose heart You filled with Your majesty, his eyes with Your beauty, and his tongue with the sweet eloquence of Your speech. He became joyful and pleased, supported and victorious. Send peace upon his family and companions.

“Allāhumma ṣalli ‘alā Sayyidinā Muḥammad alladhī mala’ta qalbahu min jalālik wa-‘aynahu min jamālik wa lisānahu min ladhīdh khuṭābik fa-aṣbaḥa fariḥan masrūran mu’ayyadan manṣūran wa ‘alā ālihi wa ṣaḥbihi wa sallim taslīmā.”

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ بَحْرِ أَنْوَارِكَ \* وَمَعْدِنِ أَسْرَارِكَ \* وَلِسَانِ حُجَّتِكَ \*  
وَعَرُوسِ مَمْلَكَتِكَ \* وَإِمَامِ حَضْرَتِكَ \* وَطِرَازِ مُلْكِكَ \* وَخَزَائِنِ رَحْمَتِكَ \* وَطَرِيقِ  
شَرِيعَتِكَ \* الْمُتَلَدِّذِ بِمُشَاهَدَتِكَ \* إِنْسَانِ عَيْنِ الْوُجُودِ \* وَالسَّبَبِ فِي كُلِّ مَوْجُودٍ \* عَيْنِ  
أَعْيَانِ خَلْقِكَ \* الْمُتَقَدِّمِ مِنْ نُورِ ضِيَائِكَ \*

O Allah, send blessings and peace upon our master Muhammad, the ocean of Your lights, the source of Your secrets, the tongue of Your proof, the bride of Your kingdom, the imam of Your presence, the adornment of Your dominion, the treasury of Your mercy, and the path of Your Shari'ah. He delights in witnessing You, the essence of existence and the cause of all that exists, the eye of Your creation, shining with the light of Your radiance.

“Allāhumma ṣalli wa sallim ‘alā Sayyidinā Muḥammad baḥri anwārika wa ma’dini asrārika wa lisāni ḥujjatika wa ‘arūsi mamlakatika wa Imāmi ḥaḍratika wa ṭirāzi mulkika wa khazā’ini raḥmatika wa ṭarīqi sharī’atika al-mutaladhdhidi bimushaāhadatika insāni ‘ayni al-wujūd wa al-sabab fī kulli mawjūd ‘ayni a’yāni khalqik al-mutaqaddimi min nūri ḍiyā’ik.”

صَلَاةٌ تَحُلُّ بِهَا عُقْدَتِي \* وَتُفَرِّجُ بِهَا كُرْبَتِي \* وَتُقِيلُ بِهَا عَثْرَتِي \* وَتَقْضِي بِهَا حَاجَتِي  
\* صَلَاةٌ تُرْضِيكَ وَتُرْضِيهِ، وَتَرْضَى بِهَا عَنَّا يَا رَبَّ الْعَالَمِينَ \*

Grant him a prayer that unravels my knots, alleviates my distress, remedies my stumbling, and fulfills my needs—a prayer that pleases You and him, bringing Your satisfaction upon us, O Lord of the worlds.

“Ṣalātan taḥullu bihā ‘uqdatī wa tufarriḡu bihā kurbatī wa tuqīlu bihā ‘athratī wa taqḏī bihā ḥājatī ṣalātan turḏīka wa turḏīh wa tarḏā bihā ‘annā yā Rabb al-‘ālamīn.”

عَدَدَ مَا أَحَاطَ بِهِ عِلْمُكَ \* وَأَحْصَاهُ كِتَابُكَ \* وَجَرَى بِهِ قَلَمُكَ \* وَسَبَقَتْ بِهِ مَشِيئَتُكَ \*  
وَخَصَّصْتَهُ إِرَادَتُكَ \* وَشَهِدَتْ بِهِ مَلَائِكَتُكَ \*

May it be as numerous as what Your knowledge encompasses, what Your book records, what Your pen has decreed, what Your will has preceded, what Your intention has designated, and what Your angels testify.

“‘Adada mā aḥāṭa bihi ‘ilmuk wa aḥṣāhu kitābuk wa jarā bihi qalamuk wa sabaqat bihi mashī’atuk wa khaṣṣaṣat-hu irādatuk wa shahidat bihi malā’ikatuk.”

وَعَدَدَ الْأَمْطَارِ وَالْأَحْجَارِ وَالْأَشْجَارِ وَأَمْوَاجِ الْبِحَارِ وَمِيَاهِ الْغُيُونِ وَالْأَبَارِ \* وَعَدَدَ جَمِيعِ  
مَا خَلَقَ مَوْلَانَا مِنْ أَوَّلِ الزَّمَانِ إِلَى آخِرِهِ، وَمَا مَضَى فِيهِ مِنَ اللَّيْلِ وَالنَّهَارِ \* وَالْحَمْدُ لِلَّهِ  
الْعَزِيزِ الْغَفَّارِ.

May it be as abundant as the rain, stones, trees, the waves of the seas, the waters of springs and wells, and all that our Lord has created from the beginning of time until its end, encompassing all that has transpired in day and night. All praise is due to Allah, the Mighty and Forgiving.

“Wa ‘adada al-amṭār wa al-ahjār wa al-ashjār wa amwāji al-biḥār wa miyāhi al-‘uyūn wa al-ābār wa ‘adada jamī‘i mā khalaqa Mawlānā min awwali al-zamān ilā ākhirih wa mā maḍā fihī mina al-layl wa al-nahār wa al-ḥamdu lillāhi al-‘Azīzi al-Ghaffār.”

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى نُورِكَ الْأَسْبَقِ \* وَصِرَاطِكَ الْمُحَقَّقِ \* الَّذِي أَبْرَزْتَهُ رَحْمَةً  
شَامِلَةً لِرُجُودِكَ \* وَأَكْرَمْتَهُ بِشُهُودِكَ \* وَاصْطَفَيْتَهُ لِنُبُوتِكَ وَرِسَالَتِكَ، وَأَرْسَلْتَهُ بِشِيرًا  
وَنَذِيرًا \* وَدَاعِيًا إِلَى اللَّهِ بِإِذْنِهِ وَسِرَاجًا مُنِيرًا \* نُقْطَةً مَرَكَزَ الْبَاءِ الدَّائِرَةِ الْأَوْلِيَّةِ \* وَسِرِّ  
أَسْرَارِ الْأَلْفِ الْفُطْبَانِيَّةِ \* الَّذِي فَتَقَّتْ بِهِ رَتْقَ الْوُجُودِ \* وَخَصَّصْتَهُ بِأَشْرَفِ الْمَقَامَاتِ  
بِمَوَاهِبِ الْإِمْتِنَانِ وَالْمَقَامِ الْمَحْمُودِ \* وَأَفْسَمْتَ بِحَيَاتِهِ فِي كِتَابِكَ الْمَشْهُودِ \* لِأَهْلِ الْكَشْفِ  
وَالشُّهُودِ \*

O Allah, send blessings, peace, and mercy upon Your exalted Light and the straight path that You established as a comprehensive mercy for all creation. You honored him with Your witnessing, choosing him for Your Prophethood and Message. You sent him as a bearer of glad tidings and a warner, a caller to You by Your permission, and a guiding light.

He is the focal point of the circle of existence and the secret of profound mysteries, with whom You tore apart the veil of existence. You distinguished him with the noblest status, bestowing upon him the gifts of favor and the praised station. You swore by his life in Your witnessed Book for the people of unveiling and witness.

“Allāhumma ṣalli wa sallim wa bārik ‘alā Nūrika al-asbaq wa širātika al-muḥaqqaq alladhī abraztahu raḥmatan shāmilah li-wujūdika wa-akramtahu bishuhūdika wa-iṣṭafaytahu li-nubuwwatika wa risālatika wa arsaltahu bashīran wa nadhīran wa dā’iyan ilā Allāh bi-idhnihi wa sirājan munīran nuqtati markazi al-bā’i al-dā’irah al-awwaliyah wa sirri asrāri al-alifi al-quṭbāniyyah alladhī fataqta bihi ratqa al-wujūd wa khaṣṣastahu bi-ashrafi al-maqāmāt bimawāhibi al-imtinān wa al-maqām al-maḥmūd wa aqsamta bi-ḥayātihi fī kitābika al-mashhūd li-ahli al-kashfi wa al-shuhūd.”

فَهُوَ سِرُّكَ الْقَدِيمِ السَّارِي \* وَمَاءُ جَوْهَرِ الْجَوْهَرِيَّةِ الْجَارِي \* الَّذِي أَحْيَيْتَ بِهِ  
الْمَوْجُودَاتِ \* مِنْ مَعْدِنٍ وَحَيَوَانٍ وَنَبَاتٍ \* قَلْبِ الْقُلُوبِ وَرُوحِ الْأَرْوَاحِ، وَإِعْلَامِ الْكَلِمَاتِ  
الطَّيِّبَاتِ \* الْقَلَمِ الْأَعْلَى وَالْعَرْشِ الْمُحِيطِ \* رُوحِ جَسَدِ الْكَوْنَيْنِ \* وَبِرَزْخِ الْبَحْرَيْنِ \*  
وَتَانِي اثْنَيْنِ \* وَفَخْرِ الْكَوْنَيْنِ \*

He is Your ancient secret, flowing and alive, the essence of all essences that brings life to all beings—minerals, animals, and plants—heart of hearts and spirit of spirits. He embodies the finest words, the supreme pen, and the encompassing throne, the spirit of the two worlds, the barrier between the two seas, and the pride of both realms.

“Fahuwa sirruka al-qadīmu al-sārī wa mā’u jawhari al-jawhariyyah al-jārī alladhī aḥyayta bihi al-mawjūdāt min ma’din wa ḥayawān wa nabāt qalbi al-qulūb wa rūḥi al-arwāḥ wa i’lām al-kalimāti al-ṭayyibāt al-qalami al-a’lā wa al-‘arshi al-muḥīṭ rūḥi jasadi al-kawnayn wa barzakhi al-baḥrayn wa thānī ithnayn wa fakhr al-kawnayn.”

أَبِي الْقَاسِمِ أَبِي الطَّيِّبِ سَيِّدِنَا مُحَمَّدِ بْنِ عَبْدِ اللَّهِ بْنِ عَبْدِ الْمُطَّلِبِ \* عَبْدِكَ وَنَبِيِّكَ وَحَبِيبِكَ  
وَرَسُولِكَ النَّبِيِّ الْأُمِّيِّ، وَعَلَى آلِهِ وَصَحْبِهِ، وَسَلِّمْ تَسْلِيمًا كَثِيرًا بِقَدْرِ عَظَمَةِ ذَاتِكَ فِي كُلِّ  
وَقْتٍ وَحِينٍ \* ﴿سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ، وَسَلَامٌ عَلَى الْمُرْسَلِينَ، وَالْحَمْدُ لِلَّهِ  
رَبِّ الْعَالَمِينَ﴾ [الصافات: ١٨٠-١٨٢]

He is Abu al-Qasim, Abu al-Tayyib, our master Muhammad ibn Abdullah ibn Abd al-Muttalib, Your servant, Your Prophet, Your beloved, and Your Messenger, the unlettered Prophet. Send abundant peace upon him, his family, and his companions, in accordance with Your greatness, at all times and in every moment. "Glory be to Your Lord, the Lord of Might, above what they describe. And peace be upon the messengers. And praise be to Allah, Lord of the worlds." (Surah As-Saffat: 180-182)<sup>7</sup>

“Abī al-Qāsīm Abī al-Ṭayyīb Sayyidinā Muḥammad ibn ‘Abdillāh ibn ‘Abd al-Muṭṭalīb ‘abdika wa nabiyyika wa ḥabībika wa rasūlika al-nabiyyi al-ummī wa ‘alā ālihi wa ṣaḥbihi wa sallim taslīman kathīran biqadri ‘aẓamati dhātika fī kulli waqtin wa ḥīn. Subḥāna Rabbika Rabbi al-‘izzati ‘ammā yaṣifūn wa salāmun ‘alā al-mursalīn wa al-ḥamdu lillāhi Rabbi al-‘ālamīn.”

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<sup>7</sup> Imam Al-Rifa'I Al-Hassani (may Allah be pleased with him).

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ صَلَاةَ أَهْلِ السَّمَاوَاتِ وَالْأَرْضِينَ عَلَيْهِ \* وَأَجِرْ لَطْفَكَ  
الْخَفِيِّ فِي أَمْرِي \* وَأَرِنِي سِرَّ جَمِيلٍ صُنْعِكَ فِيمَا أَوْمَلُهُ مِنْكَ يَا رَبَّ الْعَالَمِينَ.

O Allah, send blessings upon our master Muhammad and his family—a prayer offered by the inhabitants of the heavens and the earth. Bestow Your hidden kindness upon my affairs, and reveal to me the beautiful secret of Your creation in what I hope for from You, O Lord of the worlds.<sup>8</sup>

“Allāhumma ṣalli ‘alā Sayyidinā Muḥammad wa-ālihi ṣalāta ahli al-samāwāti wa al-arāḍīn ‘alayh wa ajri luṭfaka al-khafiyya fī amrī wa arinī sirra jamīli ṣun‘ika fīmā u’ammiluhu minka yā Rabb al-‘ālamīn.”

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<sup>8</sup> Sheikh Abdullah Muhammad Al-Maghribi, from Imam Abdullah Al-Sharif Al-Alami, may Allah be pleased with them both.

اللَّهُمَّ صَلِّ صَلَاةً كَامِلَةً \* وَسَلِّمْ سَلَامًا تَامًا \* عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي تَنَحَّلُ بِهِ الْعُقَدُ \*  
وَتَنْفَرُجُ بِهِ الْكُرْبُ \* وَتُقْضَى بِهِ الْحَوَائِجُ \* وَتُنَالُ بِهِ الرَّغَائِبُ وَحُسْنُ الْخَوَاتِيمِ \*  
وَيُسْتَسْقَى الْعَمَامُ بِوَجْهِهِ الْكَرِيمِ \* وَعَلَى آلِهِ وَصَحْبِهِ فِي كُلِّ لَمْحَةٍ وَنَفْسٍ، بِعَدَدِ كُلِّ  
مَعْلُومٍ لَكَ.

O Allah, grant a complete prayer and perfect peace upon our master Muhammad, through whom knots are untied, burdens are lifted, needs are fulfilled, desires are attained, and good endings are achieved. Let the clouds rain down by his noble countenance. Bestow Your blessings upon his family and companions in every glance and breath, equal to all that is known to You.<sup>9</sup>

“Allāhumma ṣalli ṣalātan kāmilah wa-sallim salāman tāmman ‘alā Sayyidinā Muḥammad alladhī tanḥallu bihi al-‘uqad wa tanfariju bihi al-kurab wa tuqḍā bihi al-ḥawā’ij wa tunālu bihi al-raghā’ib wa ḥusnu al-khawātīm wa yustasqā al-ghamām bi-wajhihi al-karīm wa ‘alā ālihi wa ṣaḥbihi fī kulli lamḥatin wa nafasīn bi-‘adadi kulli ma‘lūmin lak.”

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<sup>9</sup> The *Taziyah* prayer, also known as the *Nariyah*, is widely known for its great benefits and is attributed to Imam Ibrahim Al-Tazi, may Allah be pleased with him.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ الْفَاتِحِ لِمَا أُغْلِقَ \* وَالْخَاتِمِ لِمَا سَبَقَ \* نَاصِرِ  
الْحَقِّ بِالْحَقِّ \* وَالْهَادِي إِلَى صِرَاطِكَ الْمُسْتَقِيمِ \* وَعَلَى آلِهِ وَصَحْبِهِ حَقَّ قَدْرِهِ  
وَمِقْدَارِهِ الْعَظِيمِ.

O Allah, send blessings, peace, and mercy upon our master Muhammad, the opener of what has been closed, the seal of what has preceded, the supporter of truth with truth, and the guide to Your straight path. Bestow upon his family and companions their true worth and great measure.<sup>10</sup>

“Allāhumma ṣalli wa sallim wa bārik ‘alā Sayyidinā Muḥammad al-Fātiḥi limā ughliqa wa al-Khātimi limā sabaqa nāṣiri al-ḥaqqi bi-al-ḥaqq wa al-hādī ilā ṣirāṭika al-mustaqīm wa ‘alā ālihi wa ṣaḥbihi ḥaqqā qadrihi wa miqdārihi al-‘aẓīm.”

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ الطُّهْرِ الطَّاهِرِ الطَّيِّبِ الْمُبَارَكِ، وَعَلَى آلِهِ  
وَصَحْبِهِ وَأَزْوَاجِهِ وَذُرِّيَّتِهِ \* بَعْدَ كُلِّ حَرْفٍ جَرَى بِهِ الْقَلَمُ وَسَلِّمْ تَسْلِيمًا \*

O Allah, send blessings upon our master Muhammad, the unlettered Prophet, the pure, virtuous, and blessed one, and upon his family, Companions, wives, and descendants. May this be in accordance with the number of every letter recorded by the pen, and grant us peace.

“Allāhumma ṣalli ‘alā Sayyidinā Muḥammadin al-Nabiyyi al-ummiyyi al-ṭuhri al-ṭāhiri al-ṭayyibi al-mubārak, wa ‘alā ālihi wa ṣaḥbihi wa azwājihī wa dhurriyyatih, bi‘adadi kulli ḥarfin jarā bihi al-qalam, wa sallim taslīman.”

<sup>10</sup> The *Fatih* prayer, attributed to Sayyid Muhammad Al-Bakri, may Allah be pleased with him, is originally linked to Imam Ali, may Allah be pleased with him. It was popularized and disseminated by Imam Ahmad Al-Tijani, may Allah be pleased with him.

وَأَجْعَلْ قَلْبِي فِي جِوَارِ ١١ قَلْبِهِ \* وَعَقْلِي فِي جِوَارِ عَقْلِهِ \* وَنَفْسِي فِي جِوَارِ نَفْسِهِ \*  
 وَسَمْعِي فِي جِوَارِ سَمْعِهِ \* وَبَصْرِي فِي جِوَارِ بَصْرِهِ \* وَشَمِّي فِي جِوَارِ شَمِّهِ \* وَذَوْقِي  
 فِي جِوَارِ ذَوْقِهِ \* وَلَمْسِي فِي جِوَارِ لَمْسِهِ \* وَلِسَانِي فِي جِوَارِ لِسَانِهِ \* وَيَدِي فِي جِوَارِ  
 يَدِهِ \* وَقَدَمِي فِي جِوَارِ قَدَمِهِ \* وَظَاهِرِي فِي جِوَارِ ظَاهِرِهِ \* وَبَاطِنِي فِي جِوَارِ بَاطِنِهِ  
 \* مِنْ فُضُوحِ الدُّنْيَا وَالْآخِرَةِ \* وَبَلَايَا الدُّنْيَا وَالْآخِرَةِ \* وَمَحَنِ الدُّنْيَا وَالْآخِرَةِ \* وَفِتَنِ  
 الدُّنْيَا وَالْآخِرَةِ \* وَعَذَابِ الدُّنْيَا وَالْآخِرَةِ \* بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

Place my heart close to the safety of his heart, my intellect in closeness to his intellect, my soul in proximity to his soul, my hearing in proximity to his hearing, my sight in proximity to his sight, my sense of smell in proximity to his scent, my taste in proximity to his taste, my touch in proximity to his touch, my tongue in proximity to his tongue, my hand in proximity to his hand, my foot in proximity to his foot, my outer self in proximity to his outer self, and my inner self in proximity to his inner self.

Protect me from the disgrace of this world and the Hereafter, from the afflictions of this world and the Hereafter, from the trials of this world and the Hereafter, and from the punishments of this world and the Hereafter, by Your mercy, O Most Merciful of the merciful.<sup>12</sup>

“Waj‘al qalbī fī jiwāri qalbih, wa ‘aqlī fī jiwāri ‘aqlih, wa nafsī fī jiwāri nafsih, wa sam‘ī fī jiwāri sam‘ih, wa baṣārī fī jiwāri baṣarih, wa shammi fī jiwāri shammih, wa dhawqī fī jiwāri dhawqih, wa lamsī fī jiwāri lamsih, wa lisānī fī jiwāri lisānih, wa yadī fī jiwāri yadīh, wa qadamī fī jiwāri qadamih, wa zāhirī fī jiwāri zāhirih, wa bāṭinī fī jiwāri bāṭinīh; min fuḍūḥi al-dunyā wa al-ākhirah, wa balāyā al-dunyā wa al-ākhirah, wa miḥan al-dunyā wa al-ākhirah, wa fitan al-dunyā wa al-ākhirah, wa ‘adhāb al-dunyā wa al-ākhirah, bi-rahmatika yā Arḥama al-Rāḥimīn.”

<sup>11</sup> الجوار هنا من الاستجارة والأمان.

<sup>12</sup> By the Imam, the righteous servant of God, Ahmad bin Alawan Al-Hassani Al-Yemeni.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْكَامِلِ وَعَلَى آلِهِ، كَمَا لَا نِهَايَةَ لِكَمَالِكَ  
وَعَدَدَ كَمَالِهِ.

O Allah, send blessings and peace upon our Master Muhammad, the complete Prophet, and upon his family, as there is no end to Your perfection and in accordance with the measure of His completeness.<sup>13</sup>

“Allāhumma ṣalli wa sallim wa bārik ‘alā Sayyidinā Muḥammadin al-Nabiyyi al-kāmil wa ‘alā ālih, kamā lā nihāyata likamālika wa ‘adada kamālih.”

اللَّهُمَّ صَلِّ عَلَى مَنْ مِنْهُ انْشَقَّتِ الْأَسْرَارُ \* وَانْفَلَقَتِ الْأَنْوَارُ \* وَفِيهِ ارْتَقَتِ الْحَقَائِقُ \*  
وَتَنَزَّلَتْ غُلُومُ آدَمَ فَأَعْجَزَ الْخَلَائِقُ \* وَلَهُ تَضَاءَلَتِ الْفُهُومُ فَلَمْ يُدْرِكْهُ مِنْهَا سَابِقٌ وَلَا لَاحِقٌ \*  
فَرِيَاضُ الْمَلَكَوْتِ بِزَهْرِ جَمَالِهِ مُونِقَةٌ \* وَحِيَاضُ الْجَبْرُوتِ بِفَيْضِ أَنْوَارِهِ مُنْدَفِقَةٌ \*  
وَلَا شَيْءٌ إِلَّا وَهُوَ بِهِ مَنْوُطٌ \* إِذْ لَوْلَا الْوَاسِطَةُ لَذَهَبَ -كَمَا قِيلَ:- الْمَوْسُوطُ \*

O Allah, send blessings upon Him through whom the secrets were unveiled and the lights shone forth. In Him, the truths ascended, and the knowledge of Adam descended, astonishing all creation. For Him, all understanding diminished, so that no one among us could comprehend Him, neither the preceding nor the following. The gardens of the Kingdom are adorned with His beauty, and the streams of divine power flow abundantly through Him. Nothing exists except through Him; if it were not for the intermediary, the connection would vanish, as has been said.

“Allāhumma ṣalli ‘alā man minhū inshaqqati al-asrār, wa infalaqati al-anwār, wa fihi irtaqati al-ḥaqā’iq, wa tanazzalat ‘ulūmu Ādam fa-a‘jaza al-khalā’iq, wa lahu taḍā’alat al-fuhūm fa-lam yudrikhu minnā sābiqun wa lā lāḥiq, fa-riyāḍu al-malakūt bi-zahri jamālihi mūniqah, wa ḥiyāḍu al-jabarūt bi-fayḍi anwārihi mutadaffiqah, wa lā shay’ a illā wahuwa bihi manūṭ, idh lawlā al-wāsiṭah ladhahaba –kamā qīla– al-mawṣūṭ.”

<sup>13</sup> It is attributed to Imam Ibn Raysoon, may Allah be pleased with him, and is also associated with Imam Abd al-Qadir al-Fasi, may Allah be pleased with him. The beloved Habib Hidar al-Hidar, may Allah be pleased with him, recommended it.

صَلَاةً تَلِيْقُ بِكَ مِنْكَ إِلَيْهِ، كَمَا هُوَ أَهْلُهُ \* اللَّهُمَّ إِنَّهُ سِرُّكَ الْجَامِعُ الدَّالُّ عَلَيْكَ \* وَجَبَابُكَ  
 الْأَعْظَمُ الْقَائِمُ لَكَ بَيْنَ يَدَيْكَ \* اللَّهُمَّ أَلْحِفْنِي بِنَسَبِهِ \* وَحَقَّقْنِي بِحَسَبِهِ \* وَعَرَّفْنِي إِيَّاهُ  
 مَعْرِفَةً أَسَلَّمُ بِهَا مِنْ مَوَارِدِ الْجَهْلِ \* وَأَكْرَعُ بِهَا مِنْ مَوَارِدِ الْفَضْلِ \* وَاحْمِلْنِي عَلَى  
 سَبِيلِهِ إِلَى حَضْرَتِكَ \* حَمَلًا مَخْفُوفًا بِنُصْرَتِكَ \* وَأَقْذِفْ بِي عَلَى الْبَاطِلِ فَأَذْمَغَهُ \* وَرُجِّ  
 بِي فِي بَحَارِ الْأَحْدِيَّةِ \* وَأَنْثَلْنِي مِنْ أَوْحَالِ التَّوْحِيدِ \* وَأَعْرِفْنِي فِي عَيْنِ بَحْرِ الْوَحْدَةِ  
 \* حَتَّى لَا أَرَى وَلَا أَسْمَعُ وَلَا أَجِدُ وَلَا أُحَسُّ إِلَّا بِهَا \* وَاجْعَلِ الْحِجَابَ الْأَعْظَمَ حَيَاةَ  
 رُوحِي \* وَرُوحَهُ سِرًّا حَقِيقَتِي \* وَحَقِيقَتَهُ جَامِعَ عَوَالِمِي \* بِتَحْقِيقِ الْحَقِّ الْأَوَّلِ \* يَا  
 أَوَّلُ يَا آخِرُ يَا ظَاهِرُ يَا بَاطِنُ \* اسْمَعْ نِدَائِي بِمَا سَمِعْتَ نِدَاءَ عَبْدِكَ زَكَرِيَّا \*

Grant Him a prayer befitting You, from You to Him, as He is deserving of it. O Allah, indeed He is Your encompassing secret that guides towards You, and Your greatest veil standing before You. Unite me with His lineage and establish me with His honor. Grant me the knowledge of Him, through which I may be saved from ignorance and attain the sources of virtue. Carry me along His path to Your presence, surrounded by Your assistance. Cast me upon falsehood so that I may obliterate it, and immerse me in the seas of unity. Pull me from the quagmires of singularity and drown me in the ocean of oneness, until I see, hear, find, and feel nothing but through Him. Make the greatest veil the life of my spirit, and let His spirit be the secret of my reality. His reality encompasses all my worlds through the realization of the first truth. O First, O Last, O Manifest, O Hidden, heed my call as You heard the call of Your servant Zakariya. Help me with You for You, and support me with You for You. Unite me with You and separate me from others.

“Şalātan taliqū bika minka ilayh, kamā huwa ahluh. Allāhumma innahu sirruka al-jāmi‘ al-dāllu ‘alayk, wa hijābuka al-a‘zam al-qā’imu laka bayna yadayk. Allāhumma alḥiqnī binasabih, wa ḥaqqiqnī biḥasabih, wa ‘arifnī iyyāh ma‘rifatan aslamu bihā min mawāridi al-jahl, wa akra‘u bihā min mawāridi al-faḍl. Wa iḥmilnī ‘alā sabīlihi ilā ḥaḍratik, ḥamlan maḥfūfan binuṣratik, wa iqdḥif bī ‘alā al-bāṭili fa-admaghah, wa zujj bī fi biḥāri al-aḥadiyyah, wa inshulnī min awḥāli al-tawḥīd, wa aghriqnī fi ‘ayni baḥri al-waḥdah, ḥattā lā arā wa lā asma‘a wa lā ajida wa lā uḥissa illā bihā. Waj‘ali al-hijāba al-a‘zama ḥayāta rūḥī, wa rūḥahu sirra ḥaqqīqatī, wa ḥaqqīqatahu jāmi‘a ‘awālimī, bitaḥqīqi al-ḥaqqi al-awwal. Yā Awwal, yā Ākhir, yā Zāhir, yā Bāṭin, isma‘ nidā’ī bimā sami‘ta nidā’a ‘abdika Zakariyyā.”

وَأَنْصُرْنِي بِكَ لَكَ \* وَأَيِّدْنِي بِكَ لَكَ \* وَاجْمَعْ بَيْنِي وَبَيْنَكَ \* وَحُلْ بَيْنِي وَبَيْنَ غَيْرِكَ \*  
 اللَّهُ اللَّهُ اللَّهُ \* (إِنَّ الَّذِي فَرَضَ عَلَيْكَ الْقُرْآنَ لَرَادُّكَ إِلَى مَعَادٍ قُلْ رَبِّي أَعْلَمُ مَنْ جَاءَ بِالْهُدَى  
 وَمَنْ هُوَ فِي ضَلَالٍ مُبِينٍ) [القصص: ٨٥]، (إِذْ أَوْى الْفِتْيَةُ إِلَى الْكَهْفِ فَقَالُوا رَبَّنَا آتِنَا مِنْ لَدُنْكَ  
 رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا) [الكهف: ١٠]، (إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا  
 الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا) [الأحزاب: ٥٦] ١٤

O Allah, O Allah, O Allah! "Indeed, He who has made the Quran obligatory upon you will surely bring you back to your place of return. Say, 'My Lord knows best who has come with guidance and who is in clear error'" (Al-Qasas: 85). "When the youth sought refuge in the cave, they said, 'Our Lord, grant us from Yourself mercy and prepare for us in our affair right guidance'" (Al-Kahf: 10). "Indeed, Allah and His angels send blessings upon the Prophet. O you who have believed, ask [Allah to confer] blessing upon him and ask [Allah to grant him] peace" (Al-Ahzab: 56).<sup>15</sup>

“Wa-nṣurnī bika laka, wa ayyidnī bika laka, wajma‘ baynī wa baynak, wa ḥul baynī wa bayna ghayrik. Allāh Allāh Allāh. (Inna alladhī faraḍa ‘alayka al-Qur’āna larādduka ilā ma‘ād, qul rabbī a‘lamu man jā’a bil-hudā wa man huwa fī ḍalālin mubīn) [al-Qaṣaṣ: 85], (Idh awā al-fityatu ilā al-kahfī fa-qālū rabbanā ātinā min ladunka raḥmatan wa hayyi’ lanā min amrinā rashadā) [al-Kahf: 10], (Inna Allāha wa malā’ikatahu yuṣallūna ‘alā al-nabiyy, yā ayyuhā alladhīna āmanū ṣallū ‘alayhi wa sallimū taslīmā) [al-Aḥzāb: 56].”

<sup>١٤</sup> لسيدى الإمام العارف بالله عبد السلام بن مشيش الحسنى ﷺ

<sup>15</sup> Imam and righteous servant Abd al-Salam bin Mashish al-Hassani, may Allah be pleased with him.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ النُّورِ الدَّاتِي \* وَالسِّرِّ السَّارِي فِي سَائِرِ  
الْأَسْمَاءِ وَالصِّفَاتِ.

O Allah, send Your blessings and peace upon our master Muhammad, the Light of Existence, and the Divine Secret that flows through all names and attributes.<sup>16</sup>

“Allāhumma ṣalli wa sallim wa bārik ‘alā Sayyidinā Muḥammadin al-nūri al-dhātiyy, wa al-sirri al-sārī fī sā’iri al-asmā’i wa al-ṣifāt.”

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِكَ أَنْ تُصَلِّيَ عَلَيَّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى سَائِرِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ \* وَعَلَى  
أَلِهِمْ وَصَحْبِهِمْ أَجْمَعِينَ \* وَأَنْ تَغْفِرَ لِي مَا مَضَى وَتَحْفَظَنِي فِيَمَا بَقِيَ.

O Allah, I ask You, by Yourself, to send blessings upon our master Muhammad and upon all the Prophets and Messengers, as well as their families and companions altogether. I implore You to forgive me for what has passed and to protect me in what remains.<sup>17</sup>

“Allāhumma innī as’aluk bika an tuṣalliya ‘alā Sayyidinā Muḥammad wa ‘alā sā’iri al-anbiyā’ wa al-mursalīn, wa ‘alā ālihim wa ṣaḥbihim ajma’in, wa an taghfira lī mā maḍā wa taḥfazānī fīmā baqiya.”

<sup>16</sup> Imam and righteous servant, Abu Al-Hassan Al-Shazili (may Allah be pleased with him).

<sup>17</sup> Imam and righteous servant, Ibrahim Al-Desouky (may Allah be pleased with him).

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ شَجَرَةِ الْأَصْلِ النُّورَانِيَّةِ \* وَلَمْعَةِ  
الْقَبْضَةِ الرَّحْمَانِيَّةِ \* وَأَفْضَلِ الْخَلِيقَةِ الْإِنْسَانِيَّةِ \* وَأَشْرَفِ الصُّورَةِ الْجِسْمَانِيَّةِ \* وَمَعْدِنِ  
الْأَسْرَارِ الرَّبَّانِيَّةِ \* وَخَزَائِنِ الْعُلُومِ الْإِصْطِفَائِيَّةِ \*

O Allah, send Your blessings, peace, and grace upon our master and lord Muhammad, the tree of luminous origins, the radiance of the Divine Embrace, the finest of all human creations, the noblest of physical forms, the repository of Divine secrets, and the treasurer of chosen knowledge.

“Allāhumma ṣalli wa-sallim wa-bārik ‘alā Sayyidinā wa-Mawlānā Muḥammadin hajaratil-ašli al-nūrāniyyah, wa lam‘ati al-qabḍati al-rahmāniyyah, wa afdali al-halīqati al-insāniyyah, wa ashrafi al-ṣūratil-jismāniyyah, wa ma‘dini al-asrāri al-rabbāniyyah, wa khazā’ini al-‘ulūmi al-iṣṭifā’iyyah.”

صَاحِبِ الْقَبْضَةِ الْأَصْلِيَّةِ \* وَالْبَهْجَةِ السَّنِيَّةِ \* وَالرُّتْبَةِ الْعَلِيَّةِ \* مَنِ انْدَرَجَتْ النَّبِيُّونَ  
تَحْتَ لِيَوَائِهِ فَهُمْ مِنْهُ وَإِلَيْهِ \* وَصَلِّ وَسَلِّمْ وَبَارِكْ عَلَيْهِ وَعَلَى آلِهِ وَصَحْبِهِ عَدَدَ مَا خَلَقْتَ  
وَرَزَقْتَ \* وَأَمَّتْ وَأُحْيِيَتْ، إِلَى يَوْمٍ<sup>١٨</sup> تَبْعَتْ مَنْ أَفْنَيْتَ \* وَسَلِّمْ تَسْلِيمًا كَثِيرًا \* وَالْحَمْدُ  
لِلَّهِ رَبِّ الْعَالَمِينَ

He possesses the Original Embrace, the radiant joy, and the exalted rank.  
All the Prophets fall under his banner; they are from him and to him.

Send blessings, peace, and grace upon him and upon his family and  
Companions, in number equal to all that You have created and provided,  
and all that You have brought to life until the Day You resurrect those You  
have caused to perish. Grant abundant peace and praise be to Allah, Lord  
of the worlds.<sup>19</sup>

"Ṣāḥibi al-qabḍati al-aṣliyyah, wa al-bahjati al-saniyyah, wa al-rutbati al-‘aliyyah, mani  
indarajati al-nabiyyūna taḥta liwā’ihī fahum minhu wa ilayh. Wa ṣalli wa sallim wa  
bārik ‘alayh wa ‘alā ālih wa ṣaḥbih ‘adada mā khalaqta wa razaqta, wa amatta wa  
aḥyayta, ilā yawmi tab‘athu man afnayta. Wa sallim taslīman kathīran. Wa al-ḥamdu  
lillāhi Rabbil-‘ālamīn."

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<sup>١٨</sup> ويصح: يوم.

<sup>19</sup> Imam and righteous servant Ahmad Al-Badawi, may Allah be pleased with him, who resides in Egypt's Tanta.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ \* الْحَبِيبِ الْعَالِي الْقَدْرِ الْعَظِيمِ  
الْجَاهِ \* وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ.

O Allah, send Your blessings, peace, and grace upon our master Muhammad, the unlettered Prophet, the beloved of great worth and majesty, and upon his family and companions.

“Allāhumma ṣalli wa-sallim wa bārik ‘alā Sayyidinā Muḥammadin al-Nabiyyi al-ummiyy, al-ḥabībi al-‘ālī al-qadri al-‘azīmi al-jāh, wa ‘alā ālihi wa ṣaḥbihi wa sallim.”

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ فِي كُلِّ لَمْحَةٍ وَنَفَسٍ،  
بِعَدَدِ كُلِّ مَعْلُومٍ لَكَ

O Allah, send Your blessings, peace, and grace upon our master Muhammad and upon the family of our master Muhammad in every moment and breath, in number equal to all that is known to You.

“Allāhumma ṣalli wa sallim wa bārik ‘alā Sayyidinā Muḥammad, wa ‘alā āli Sayyidinā Muḥammad, fi kulli lamḥatin wa nafasin, bi‘adadi kulli ma‘lūmin lak.”

### The Healing Prayer (*As-Salah At-Tibiyah*)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ طِبِّ الْقُلُوبِ وَدَوَائِهَا \* وَعَافِيَةِ الْأَبْدَانِ وَشِفَائِهَا \* وَنُورِ  
الْأَبْصَارِ وَضِيَائِهَا \* وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ.

O Allah, send blessings upon our master Muhammad, the healer of hearts and their remedies, the health of bodies and their cure, the light of eyes and their radiance, and upon his family and companions.

“Allāhumma ṣalli ‘alā Sayyidinā Muḥammadin ṭibbi al-qulūbi wa dawā’ihā, wa ‘āfiyati al-abdāni wa shifā’ihā, wa nūri al-absāri wa ḍiyā’ihā, wa-‘alā ālihi wa-ṣaḥbihi wa-sallim.”

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### The Relief Prayer (*Salatul-Faraj*)

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ، وَعَلَى آلِهِ وَصَحْبِهِ صَلَاةَ عَبْدٍ قَلَّتْ حِيلَتُهُ \*  
وَرَسُولُ اللَّهِ وَسَيَّلَتْهُ \* وَأَنْتَ لَهَا -يَا إِلَهِي- وَلِكُلِّ كَرْبٍ عَظِيمٍ \* فَفَرِّجْ عَنَّا مَا نَحْنُ فِيهِ  
بِسِرِّ أَسْرَارِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

O Allah, send Your blessings and peace upon our Master Muhammad, along with his family and companions. Grant us a prayer from a servant whose means are limited, while the Messenger of Allah serves as his intercessor. You, O my Lord, are the refuge for every great distress. So, relieve us from our burdens through the secret of the mysteries contained in "In the name of Allah, the Most Gracious, the Most Merciful.

“Allāhumma ṣalli wa sallim wa bārik ‘alā Sayyidinā Muḥammad, wa-‘alā ālihi wa ṣaḥbihi, ṣalāta ‘abdin qallat ḥīlatuh, wa Rasūlu Allāh wasīlatuh, wa anta lahā –yā Ilāhī– wa likulli karbin ‘aẓīm. Fafarrij ‘annā mā naḥnu fīhi bisirri asrāri Bismi-Allāhi al-Raḥmāni Ar-Raḥīm.”

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُنَجِّنَا بِهَا مِنْ جَمِيعِ الْأَهْوَالِ وَالْآفَاتِ \* وَتَقْضِي لَنَا  
بِهَا جَمِيعَ الْحَاجَاتِ \* وَتُطَهِّرُنَا بِهَا مِنْ جَمِيعِ السَّيِّئَاتِ \* وَتَرْفَعُنَا بِهَا عِنْدَكَ أَعْلَى  
الدَّرَجَاتِ \* وَتُبَلِّغُنَا بِهَا أَقْصَى الْعَايَاتِ، مِنْ جَمِيعِ الْخَيْرَاتِ، فِي الْحَيَاةِ وَبَعْدَ الْمَمَاتِ \*  
وَعَلَى آلِهِ وَصَحْبِهِ، وَسَلِّمْ تَسْلِيمًا كَثِيرًا.

O Allah, send blessings upon our Master Muhammad—a prayer that saves us from all fears and calamities, fulfills all our needs, purifies us from all sins, elevates us to the highest ranks in Your presence, and guides us to the utmost goals of goodness in this life and the hereafter. Bless his family and companions, and grant them abundant peace.<sup>20</sup>

“Allāhumma ṣalli ‘alā Sayyidinā Muḥammadin ṣalātan tunjīnā bihā min jamī‘i al-ahwālī wa al-āfāt, wa taqḍī lanā bihā jamī‘a al-ḥājāt, wa tuṭahhirunā bihā min jamī‘i al-sayyi‘āt, wa tarfa‘unā bihā ‘indaka a‘lā al-darajāt, wa tuballighunā bihā aqṣā al-ghāyāt, min jamī‘i al-khayrāt, fī al-ḥayāti wa ba‘da al-mamāt, wa ‘alā ālihi wa ṣaḥbihi, wa sallim taslīman kathīran.”

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<sup>20</sup> It was mentioned by Al-Samhudi in "Jawahir Al-Aqdain" and by Al-Faqihani in "Al-Fajr Al-Munir.

اللَّهُمَّ يَا رَبَّ سَيِّدِنَا مُحَمَّدٍ وَآلِ سَيِّدِنَا مُحَمَّدٍ، صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِ سَيِّدِنَا مُحَمَّدٍ \*  
 وَاجْزِ سَيِّدَنَا مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَصَحْبِهِ وَسَلَّمَ عَنَّا مَا هُوَ أَهْلُهُ \* اللَّهُمَّ صَلِّ عَلَى  
 سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ، عَدَدَ مَا عَلِمْتَ، وَمِثْلَ مَا عَلِمْتَ \* اللَّهُمَّ صَلِّ عَلَى  
 سَيِّدِنَا مُحَمَّدٍ عَدَدَ الشَّفْعِ وَالْوَثْرِ، وَعَدَدَ كَلِمَاتِ رَبِّنَا الطَّيِّبَاتِ الْمُبَارَكَاتِ \* اللَّهُمَّ صَلِّ  
 عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ عَدَدَ كُلِّ ذَرَّةٍ، أَلْفَ مَرَّةٍ.

O Allah, O Lord of our Master Muhammad and his family, send blessings upon our Master Muhammad and his family. Reward him, peace and blessings be upon him, according to what he truly deserves. O Allah, send blessings upon our Master Muhammad and his family, as numerous as Your knowledge allows and to the fullness of that knowledge. Send blessings upon him, as countless as the even and odd prayers and as many as the pure and blessed words of our Lord. O Allah, send blessings upon our Master Muhammad and his family, as numerous as every particle of dust, a thousand times over.<sup>21</sup>

“Allahumma ya Rabb Sayyidina Muhammadin wa Aali Sayyidina Muhammad, salli ‘ala Sayyidina Muhammadin wa-Aali Sayyidina Muhammad, wajzi Sayyidina Muhammadan sallallahu ‘alayhi wa-Aalihi wa-sahbihi wa sallam ‘annaa ma huwa ahluh. Allahumma salli ‘ala Sayyidina Muhammadin wa-‘ala Aali Sayyidina Muhammad ‘adada ma ‘alimta wa mil’a ma ‘alimta. Allahumma salli ‘ala Sayyidina Muhammadin ‘adada ash-shaf’i wal-witr wa ‘adada kalimaati Rabbina at-tayyibati al-mubarakaat. Allahumma salli ‘ala Sayyidina Muhammadin wa ‘ala Aali Sayyidina Muhammad ‘adada kulli dharratin alfa marrah.”

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<sup>21</sup> Imam Abdullah bin Alawi Al-Haddad (may Allah be pleased with him).

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِنُورِ وَجْهِ اللَّهِ الْعَظِيمِ \* الَّذِي مَلَأَ أَرْكَانَ عَرْشِ اللَّهِ الْعَظِيمِ \* وَقَامَتْ بِهِ  
عَوَالِمُ اللَّهِ الْعَظِيمِ \* أَنْ تُصَلِّيَ عَلَيَّ عَلَى مَوْلَانَا مُحَمَّدٍ ذِي الْقَدْرِ الْعَظِيمِ \* وَعَلَى آلِ نَبِيِّ اللَّهِ  
الْعَظِيمِ \* بِقَدْرِ عَظَمَةِ ذَاتِ اللَّهِ الْعَظِيمِ \* فِي كُلِّ لَمْحَةٍ وَنَفَسٍ، عَدَدَ مَا فِي عِلْمِ اللَّهِ الْعَظِيمِ

O Allah, I ask You by the light of the Face of Allah the Exalted, which fills the corners of the Throne of Allah the Exalted, and by which the worlds of Allah stand, to send blessings upon our Master Muhammad, of great status, and upon the family of the Prophet of Allah, in proportion to the greatness of the Essence of Allah the Exalted, in every glance and breath, as many as are known to Your knowledge.

“Allahumma inni as’aluka binoori wajhi Allahi al-‘azim, alladhi mala’a arkaana ‘arshi Allahi al-‘azim, wa qaamat bihi ‘awalim Allahi al-‘azim, an tusalliya ‘ala mawlana Muhammadin dhi al-qadri al-‘azim, wa ‘ala Aali Nabiyyi Allahi al-‘azim, biqadri ‘azamati dhaati Allahi al-‘azim, fi kulli lamhatin wa nafasin, ‘adada ma fi ‘ilmi Allahi al-‘azim.”

صَلَاةً دَائِمَةً بِدَوَامِ اللَّهِ الْعَظِيمِ \* تَعْظِيمًا لِحَقِّكَ يَا مَوْلَانَا يَا مُحَمَّدُ يَا ذَا الْخُلُقِ الْعَظِيمِ \*  
وَسَلَامٌ عَلَيْهِ وَعَلَى آلِهِ مِثْلَ ذَلِكَ \* وَاجْمَعْ بَيْنِي وَبَيْنَهُ كَمَا جَمَعْتَ بَيْنَ الرُّوحِ وَالنَّفْسِ  
ظَاهِرًا وَبَاطِنًا، يَقْظَةً وَمَنَامًا \* وَاجْعَلْهُ -يَا رَبِّ- رُوحًا لِذَاتِي مِنْ جَمِيعِ الوُجُوهِ فِي الدُّنْيَا  
قَبْلَ الآخِرَةِ يَا عَظِيمُ.

Grant a continuous prayer with the permanence of Allah the Exalted, in honoring Your right, O our Master Muhammad, O possessor of noble character. And send peace upon him and his family likewise. Unite me with him as You have united the soul and spirit, outwardly and inwardly, awake and asleep. Make him, O Lord, a spirit for my essence in every way, in this world before the Hereafter, O Exalted.<sup>22</sup>

“Salatan da’imatan bidawami Allahi al-‘azim, ta’ziman lihaqqika ya mawlana ya Muhammad ya dhal-khuluqi al-‘azim, wa sallim ‘alayhi wa ‘ala Aalihi mithla dhalik. Wajma‘ bayni wa baynahu kama jama‘ta bayna ar-roohi wan-nafsi zahiran wa bātinan, yaqazatan wa manaman. Waj‘alhu –ya Rabb– roohan lidhati min jami‘i al-wujoohi fid-dunya qabla al-akhirah, ya ‘Azim.”

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<sup>22</sup> Imam Ahmed ibn Idrees Al-Hasani (may Allah be pleased with him).

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ فِي الْأَوَّلِينَ \* وَصَلِّ عَلَى سَيِّدِنَا  
مُحَمَّدٍ، وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ فِي الْآخِرِينَ \* وَصَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا  
مُحَمَّدٍ فِي الْمَلَأِ الْأَعْلَى إِلَى يَوْمِ الدِّينِ.

O Allah, send blessings upon our Master Muhammad, and upon the family of our Master Muhammad among the first ones. Send blessings upon our Master Muhammad, and upon the family of our Master Muhammad among the last ones. Send blessings upon our Master Muhammad, And upon the family of our Master Muhammad in the highest assembly, Until the Day of Judgment.

“Allahumma salli ‘ala Sayyidina Muhammadin wa ‘ala Aali Sayyidina Muhammad fil-awwaleen. Wa salli ‘ala Sayyidina Muhammadin wa ‘ala Aali Sayyidina Muhammad fil-akhireen. Wa salli ‘ala Sayyidina Muhammadin wa ‘ala Aali Sayyidina Muhammad fil-mala’il-a‘la ila yawmi ad-deen.”

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ أَوَّلِ مُتَلَقِّ لِفَيْضِكَ الْأَوَّلِ \* وَأَكْرَمِ حَبِيبٍ تَفَضَّلْتَ عَلَيْهِ  
 فَتَفَضَّلَ \* وَعَلَى آلِهِ وَصَحْبِهِ \* وَتَابِعِيهِ وَحِزْبِهِ \* مَا دَامَ تَلْقَائِهِ مِنْكَ، وَتَرْقِيهِ إِلَيْكَ \*  
 وَإِقْبَالَكَ عَلَيْهِ، وَإِقْبَالَهُ عَلَيْكَ \* وَشُهُودَهُ لَكَ، وَانْطِرَاحَهُ لَدَيْكَ \* صَلَاةً نَشْهَدُكَ بِهَا مِنْ  
 مِرَاتِهِ \* وَنَصِلُ بِهَا إِلَى حَضْرَتِكَ مِنْ حَضْرَةِ ذَاتِهِ \* قَائِمِينَ لَكَ وَلَهُ بِالْأَدَبِ الْوَافِرِ \*  
 مَغْمُورِينَ مِنْكَ وَمِنَهُ بِالْمَدَدِ الْبَاطِنِ وَالظَّاهِرِ.

O Allah, send blessings and peace upon our Master Muhammad, the first recipient of Your first bounty, and the most honored beloved upon whom You bestowed Your favor, and upon his family and companions, and upon his followers and supporters, as long as he receives from You and ascends to You, with Your attention towards him and his attention towards You, and his witnessing for You and his humbling himself before You. Grant a prayer that we bear witness to through his mirror, and let us reach Your Presence from the Presence of his essence, standing for You and for him with abundant respect, overwhelmed by Your support, both inwardly and outwardly.<sup>23</sup>

“Allahumma salli wa sallim ‘ala Sayyidina Muhammadin awwali mutalaqqin lifaydika al-awwal, wa akrami habibin tafaddalta ‘alayhi fatafaddal, wa ‘ala Aalihi wa sahbihi wa tabi’ihi wa hizbihi, ma dama talaqqihi minka wa taraqqihi ilayk, wa iqbaluka ‘alayh wa iqbaluhu ilayk, wa shuhuduhu lak wa intirahu ladayk. Salatan nashhaduka biha min mira’atih, wa nasal biha ila hadratika min hadratidhatihi, qa’imeena laka walahu bil-adabi al-wafir, maghmurina minka waminhu bil-madadi al-batin wal-zahir.”

<sup>23</sup> Imam Ali bin Muhammad Al-Habshi Ba'alawi, may Allah be pleased with him, as well as the following two forms of *Salawat*.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ بِاللِّسَانِ الْجَامِعَةِ \* فِي الْحَضْرَةِ  
الْوَاسِعَةِ \* صَلَاةً تَمُدُّ بِهَا جِسْمِي مِنْ جِسْمِهِ \* وَقَلْبِي مِنْ قَلْبِهِ \* وَرُوحِي مِنْ رُوحِهِ \*  
وَسِرِّي مِنْ سِرِّهِ \* وَعِلْمِي مِنْ عِلْمِهِ \* وَعَمَلِي مِنْ عَمَلِهِ \* وَخُلُقِي مِنْ خُلُقِهِ \* وَنِيَّتِي  
مِنْ نِيَّتِهِ \* وَوَجْهَتِي مِنْ وَجْهَتِهِ \* وَقَصْدِي مِنْ قَصْدِهِ \* وَتَعَوُّدُ بَرَكَتِهَا عَلَيَّ وَعَلَى  
أَوْلَادِي وَعَلَى أَصْحَابِي وَعَلَى أَهْلِ عَصْرِي \* يَا نُورُ يَا نُورُ، اجْعَلْنِي نُورًا بِحَقِّ النُّورِ.

O Allah, send blessings and peace upon our Master Muhammad, and upon the family of our Master Muhammad in the collective language, in the vast Presence, a prayer that nourishes my body from his body, my heart from his heart, my soul from his soul, my secret from his secret, my knowledge from his knowledge, my deeds from his deeds, my character from his character, my intention from his intention, my direction from his direction, my purpose from his purpose, and may its blessings return to me, and to my children, and to my companions, and to the people of my time. O Light, O Light, make me a light through the right of the Light.

“Allahumma salli wa sallim ‘ala Sayyidina Muhammadin wa ‘ala Aali Sayyidina Muhammad bil-lisani al-jami‘ah, fil-hadrah al-wasi‘ah, salatan tamuddu biha jismee min jismih, wa qalbee min qalbih, wa roohi min roohih, wa sirree min sirrih, wa ‘ilme min ‘ilmih, wa ‘amalee min ‘amalih, wa khuluqee min khuluqih, wa niyyatee min niyyatih, wa wijhatee min wijhatih, wa qasdee min qasdih, wa ta‘oodu barakatuhā ‘alayya wa ‘ala awladi wa ‘ala ashabi wa ‘ala ahli ‘asree. Ya Noor, ya Noor, ij‘alnee nooran bihaqqi an-Noor.”

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ مِفْتَاحِ بَابِ رَحْمَةِ اللَّهِ \* عَدَدَ مَا فِي عِلْمِ اللَّهِ \* صَلَاةً  
وَسَلَامًا دَائِمِينَ بِدَوَامِ مُلْكِ اللَّهِ \* وَعَلَى آلِهِ وَصَحْبِهِ.

O Allah, send blessings and peace upon our Master Muhammad, the key to the door of Allah's mercy, as many as are known to Your knowledge, a continuous prayer and peace that lasts as long as the sovereignty of Allah endures, and upon his family and Companions.

“Allahumma salli wa sallim ‘ala Sayyidina Muhammadin miftahi babi rahmatillah, ‘adada ma fi ‘ilmi Allah, salatan wa salaman da’imayn bidawami mulki Allah, wa ‘ala Aalihi wa sahbih.”

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اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ مَا دَامَتِ الصَّلَوَاتُ \* وَبَارِكْ عَلَى سَيِّدِنَا مُحَمَّدٍ مَا دَامَتِ  
الْبَرَكَاتُ \* وَارْحَمْ سَيِّدِنَا مُحَمَّدًا مَا دَامَتِ الرَّحْمَاتُ.

O Allah, send blessings upon our Master Muhammad as long as prayers are offered, and bless our Master Muhammad as long as blessings endure, and have mercy on our Master Muhammad as long as mercy prevails.

“Allahumma salli ‘ala Sayyidina Muhammadin ma damatis-salawat, wa-barik ‘ala Sayyidina Muhammadin ma damatil-barakat, warham Sayyidina Muhammadan ma damatir-rahmat.”

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ فِي السَّادَاتِ \* وَصَلِّ عَلَى نُورِهِ فِي الْأَنْوَارِ \* وَصَلِّ عَلَى  
رُوحِهِ فِي الْأَرْوَاحِ \* وَصَلِّ عَلَى جَسَدِهِ فِي الْأَجْسَادِ \* وَصَلِّ عَلَى قَبْرِهِ فِي الْقُبُورِ \*  
وَصَلِّ عَلَيْهِ وَعَلَى جَمِيعِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ، وَارْحَمْنَا بِهِمْ يَا أَرْحَمَ الرَّاحِمِينَ.

O Allah, send blessings upon our Master Muhammad among the leaders, and send blessings upon his light among the lights, and send blessings upon his spirit among the spirits, and send blessings upon his body among the bodies, and send blessings upon his grave among the graves, and send blessings upon him and all the prophets and messengers, and have mercy on us through them, O Most Merciful of the merciful.<sup>24</sup>

“Allahumma salli ‘ala Sayyidina Muhammadin fis-sadat, wa-salli ‘ala noorihi fil-anwar, wa salli ‘ala roohihi fil-arwah, wa salli ‘ala jasakihi fil-ajasad, wa salli ‘ala qabrihi fil-qubur, wa salli ‘alayhi wa ‘ala jamee‘il-anbiya’i wal-mursaleen, warhamna bihim ya Arhamar-Rahimeen.”

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<sup>24</sup> Imam Muhammad Mahdi Al-Rawas Al-Rifa'i Al-Husseini, may Allah be pleased with him.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ حَبِيبِكَ الْمَحْبُوبِ وَمُحِبِّهِ \* كَمَا يُرْضِيكَ وَيُرْضِيهِ \*  
وَحَبِّبْنَا إِلَيْهِ وَزِدْنَا مَحَبَّةً فِيهِ

O Allah, send Your blessings and peace upon our master Muhammad, Your beloved and the beloved of those who love You, in a way that pleases You and pleases him. Endear us to him and increase our love for him.<sup>25</sup>

“Allahumma salli wa-sallim ‘ala Sayyidina Muhammadin habibika al-mahboob wa muhibbih, kama yurdeeka wa yurdeeh, wa habbibna ilayh wa zidna mahabbatan feeh.”

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اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ حَبِيبِ الرَّحْمَنِ \* وَسَيِّدِ الْأَكْوَانِ \* الْحَاضِرِ مَعَ مَنْ صَلَّى  
عَلَيْهِ فِي كُلِّ زَمَانٍ وَمَكَانٍ \* وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ فِي كُلِّ آتٍ.

O Allah, send Your blessings upon our master Muhammad, the Beloved of the Merciful, the Master of all worlds, who is present with those who send blessings upon him in every time and place. Bless his family and companions at all times.<sup>26</sup>

“Allahumma salli ‘ala Sayyidina Muhammadin habibi ar-Rahman, wa Sayyidi al-akwan, al-hadir ma‘a man salla ‘alayhi fi kulli zamanin wa makan, wa ‘ala Aalihi wa sahabihi wa sallim fi kulli aan.”

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<sup>25</sup> Imam Ibrahim bin Aqil bin Yahya Ba'Alawi (may Allah be pleased with him).

<sup>26</sup> Imam Ahmad Mashhur bin Taha Al-Haddad Ba'Alawi (may Allah be pleased with him), as well as the one that follows.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ، وَعَلَى آلِهِ وَصَحْبِهِ، وَسَلِّمْ تَسْلِيمًا، وَأَسْتَغْفِرُ  
اللَّهَ الْعَظِيمَ وَأَتُوبُ إِلَيْهِ

O Allah, send Your blessings upon our master Muhammad, the unlettered Prophet, and upon his family and companions, and grant him peace. I seek the forgiveness of Allah, the Greatest, and turn to Him in repentance.

“Allahumma salli ‘ala Sayyidina Muhammadin an-Nabiyyi al-Ummi, wa ‘ala Aalihi wa sahbihi, wa sallim tasleeman, wa astaghfirullaha al-‘azim wa atoobu ilayh.”

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اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى الْأَبِ الْكَرِيمِ، وَالرَّسُولِ الْعَظِيمِ \* وَعَلَى آلِهِ وَصَحْبِهِ وَمَنْ تَبِعَهُمْ  
عَلَى الْمَنْهَجِ الْقَوِيمِ

O Allah, send Your blessings and peace upon the noble father, the magnificent Messenger, and upon his family, companions, and all those who follow them on the straight path.<sup>27</sup>

“Allahumma salli wa sallim ‘ala al-abi al-kareem, war-Rasooli al-‘azim, wa ‘ala Aalihi wa sahbih wa man tabi‘ahum ‘ala al-manhaji al-qawim.”

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<sup>27</sup> Imam Al-Habib Abdul Qadir bin Ahmad Al-Saqqaf (may Allah be pleased with him), as well as the one that follows, both taken from one of his correspondences.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِ أَهْلِ الرِّسَالَاتِ \* الَّذِي طَوَّيْتَ فِي صَدْرِهِ عُلُومَ الْأَوَّلِينَ  
وَالْآخِرِينَ وَزِدْتَهُ مِنَ الْعُلُومِ الدُّنْيَا \* سَيِّدِنَا وَحَبِيبِنَا مُحَمَّدِ الدَّاتِ \* وَمَحْمُودِ الصِّفَاتِ  
\* عِنْدَ أَهْلِ الْأَرْضِينَ وَالسَّمَاوَاتِ \* وَعَلَى آلِهِ الْمُطَهَّرِينَ الدَّوَاتِ \* وَأَصْحَابِهِ الَّذِينَ  
شَرَّفُوا بِصُحْبَتِهِ عَلَى الْبَرِّيَّاتِ.

O Allah, send Your blessings and peace upon the Master of Messengers, in whose heart You encompassed the knowledge of the first and the last, and increased him with divine wisdom. Our master and beloved Muhammad, perfect in essence and praised in attributes, both on earth and in the heavens. And upon his purified family and his Companions, honored by his presence.

“Allahumma salli wa sallim ‘ala Sayyidi ahli ar-risalat, alladhi tawayta fi sadrihi ‘uloomal-awwaleena wal-akhireen, wa-zidtaahu minal-‘uloomi al-ladunniyyat, Sayyidina wa Habibina Muhammadi adh-dhat, wa-Mahmoodi as-sifat ‘inda ahli al-aradeena was-samawat, wa ‘ala Aalihi al-mutahhareena adh-dhawata, wa ashabihi alladhina shurifu bisuhbatih ‘ala al-bariyyat.”

اللَّهُمَّ صَلِّ وَسَلِّمْ بِجَمِيعِ الصَّلَوَاتِ كُلِّهَا عَدَدَ مَا فِي عِلْمِ اللَّهِ \* عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَمَنْ  
وَآلَاهُ \* فِي كُلِّ لَحْظَةٍ أَبَدًا بِكُلِّ لِسَانٍ لِأَهْلِ الْمَعْرِفَةِ بِاللَّهِ

O Allah, send all blessings, as numerous as what is contained in Your knowledge, upon our master Muhammad, his family, and all who are loyal to him, in every moment and through every tongue of those who truly know You.<sup>28</sup>

“Allahumma salli wa sallim bijamee‘i as-salawati kulliha ‘adada ma fi ‘ilmi Allah, ‘ala Sayyidina Muhammadin wa Aalihi wa man walah, fi kulli lahzatin abadan bikulli lisanin li ahli al-ma‘rifati billah.”

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ النُّورِ الْأَتَمِّ \* الْمَبْعُوثِ الْأَكْرَمِ \* الْمَمْنُوحِ سِرِّ نُونٍ وَالْقَلَمِ  
\* صَاحِبِ الْأَخْلَاقِ وَالْقِيَمِ \* وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ

O Allah, send Your blessings upon our master Muhammad, the most complete light, the most honored messenger, the one granted the secret of “Nun” and the Pen, the possessor of noble character and virtues. Send peace upon his family and Companions.<sup>29</sup>

“Allahumma salli ‘ala Sayyidina Muhammadin an-nooril-atam, al-mab‘oothil-akram, al-mamnuh sirra noon wal-qalam, sahib al-akhlaq wal-qiyam, wa ‘ala Aalihi wa sahbihi wa sallim.”

<sup>28</sup> Al-Habib Muhammad bin Abdullah Al-Haddar Ba'Alawi (may Allah be pleased with him).

<sup>29</sup> Al-Habib Abu Bakr Al-Adani bin Ali Al-Mashhour (may Allah be pleased with him), taken from the supplement of his poetic work "Al-Sharaf Al-Asna fi Mandhumat Al-Salat wa Al-Salam ala Al-Habib Al-Muqarrab min Qab Qawsayn aw Adna."

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِ سَيِّدِنَا مُحَمَّدٍ وَالْأَصْحَابِ \* صَلَاةً وَسَلَامًا تَرْفَعُ  
بِهِمَا بَيْنِي وَبَيْنَهُ الْحِجَابَ \* وَتُدْخِلُنِي بِهِمَا عَلَيْهِ مِنْ أَوْسَعِ بَابٍ \* وَتَسْقِينِي بِهِمَا بِيَدِهِ  
الشَّرِيفَةِ أَعَذَّبَ الْكُؤُوسِ مِنْ أَحْلَى شَرَابٍ.

O Allah, send blessings and peace upon our master Muhammad, upon the family of our master Muhammad, and upon his Companions. Grant us blessings and peace that will lift the veil between me and him, allowing me to enter his presence through the widest of doors and quench my thirst from his noble hand with the purest and sweetest of drinks.<sup>30</sup>

“Allahumma salli wa-sallim ‘ala Sayyidina Muhammadin wa-Aali Sayyidina Muhammad wal-ashab, salatan wa salaman tarfa‘u bihima bayni wa baynahul-hijab, wa tudkhilluni bihima ‘alayhi min awsa‘i bab, wa tasqeeni bihima biyadihi ash-shareefah a‘dhaba al-ku’oosi min ahla sharab.”

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<sup>30</sup> Al-Habib Omar bin Hafidh, son of Sheikh Abu Bakr bin Salim Ba'alawi (may Allah be pleased with him), as well as the one that follows.

اللَّهُمَّ صَلِّ وَسَلِّمْ بِجَمَالِكَ وَجَلَالِكَ وَكَمَالِكَ فِي كُلِّ لَمْحَةٍ وَنَفْسٍ \* عَلَى أَكْرَمِ عِبِيدِكَ \*  
 سَيِّدِ أَهْلِ حَقِيقَةِ تَوْحِيدِكَ \* مَوْلَانَا مُحَمَّدٍ، وَعَلَى آلِهِ وَصَحْبِهِ \* صَلَاةً وَسَلَامًا تَجْمَعُنِي  
 بِهِمَا عَلَيْهِ \* وَتُوصِلُنِي بِهِمَا إِلَيْهِ \* وَتَجْعَلُنِي بِهِمَا مِنَ الْحَاضِرِينَ بَيْنَ يَدَيْهِ \* حُضُورًا  
 أَجْتَمِعُ بِهِ عَلَيْكَ جَمْعًا \* وَأَسْعَى بِهِ إِلَى حَضْرَتِكَ أَكْرَمَ مَسْعَى \* وَتَجْمَعُ لِي بِذَلِكَ جَمِيعَ  
 الْمَنَافِعِ \* فِي كُلِّ قَرِيبٍ وَشَاسِعٍ \* يَا وَهَّابُ يَا وَاسِعُ \* فِي كُلِّ لَحْظَةٍ أَبَدًا، عَدَدَ خَلْقِكَ  
 وَرِضَا نَفْسِكَ وَزِينَةَ عَرْشِكَ وَمِدَادَ كَلِمَاتِكَ

O Allah, send Your blessings and peace with Your beauty, majesty, and perfection in every blink and breath upon the most honored of Your servants, the leader of those who embody the truth of Your oneness—our master Muhammad—and upon his family and companions. Bestow upon us blessings and peace that will unite me with them in his presence, connecting me with him, and make me among those who are present before him, gathered in Your divine presence through him. Let these blessings guide me to You in the noblest of paths, and through them, grant me all benefits—whether near or far. O Bestower, O All-Encompassing, in every moment, eternally, as numerous as Your creation, as pleasing as Your essence, as vast as the weight of Your Throne, and as infinite as the ink of Your words.

“Allahumma salli wa sallim bijamalika wa jalalika wa kamalika fi kulli lamhatin wa nafas, ‘ala akrami ‘abeedika, Sayyidi ahli haqeeqati tawheedik, mawlana Muhammad, wa ‘ala Aalihi wa sahabihi, salatan wa salaman tajma‘uni bihima ‘alayh, wa tuwsiluni bihima ilayh, wa taj‘aluni bihima minal-hadhireena bayna yadayh, hudooran ajtami‘u bihi ‘alayk jam‘an, wa as‘a bihi ila hadratika akrama mas‘a, wa tajma‘u li bidhalika jamee‘a al-manafi‘, fi kulli qareebin wa shasi‘, ya Wahhab, ya Wasi‘, fi kulli lahzatin abadan, ‘adada khalqika wa rida nafsika wa zinata ‘arshika wa midada kalimatik.”

اللَّهُمَّ يَا نِعَمَ الْمَوْلَى وَنِعَمَ النَّصِيرِ \* صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ مَنْ جَعَلْتَهُ حِرْزًا حَرِيْزًا  
\* وَعَلَى آلِهِ وَصَحْبِهِ \* وَأَنْصُرْنَا بِهِ وَالْمُسْلِمِينَ بِأَسْرَارٍ (وَيَنْصُرَكَ اللَّهُ نَصْرًا  
عَزِيْزًا) [الفتح: ٣] \*

O Allah, O the Best of Protectors and Supporters, grant blessings and peace upon our Master Muhammad, whom You have made a steadfast protector, and upon his family and companions. Assist us through him and the Muslims with the secrets of Your promise: “And Allah will grant you victory, a victory that is clear” (Surah Al-Fath, 3).

“Allahumma ya ni‘ma al-mawla wa ni‘ma an-naseer, salli wa sallim ‘ala Sayyidina Muhammadin man ja‘altahu hirzan hareezan, wa ‘ala Aalihi wa sahabihi, wansurna bihi wal-muslimeena bi asrari *wa yansuraka Allahu nasran ‘azeeza* {[Al-Fath: 3].”

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اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ نُورِكَ السَّارِي \* وَمَدَدِكَ الْجَارِي \* وَاجْمَعْنِي بِهِ فِي  
كُلِّ أَطْوَارِي \* وَعَلَى آلِهِ وَصَحْبِهِ يَا نُورُ

O Allah, bless and grant peace upon our Master Muhammad, the light of Your radiance and the flow of Your grace. Gather me with him in every stage of my life, and upon his family and companions, O Light!

“Allahumma salli wa sallim ‘ala Sayyidina Muhammadin noorika as-saari, wa madadika al-jaari, wajma‘ni bihi fi kulli atwari, wa ‘ala Aalihi wa sahabihi ya Noor.”

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ جَنَّةِ الْجَنَّةِ \* وَأُنْسِ الْإِنْسِ \* وَجُنَّةِ الْجَنَّةِ \* وَعَلَى آلِهِ  
وَصَحْبِهِ وَسَلَّمَ

O Allah, bless our Master Muhammad, the Paradise of Paradise, the solace of humankind, and the refuge of the jinn, and grant peace upon his family and Companions.<sup>31</sup>

“Allahumma salli ‘ala Sayyidina Muhammadin jannati al-jannah, wa unsi al-ins, wa junnati al-jinnah, wa ‘ala Aalihi wa sahbihi wa sallim.”

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى عَبْدِكَ وَرَسُولِكَ سَيِّدِنَا مُحَمَّدٍ، كَمَا أَكْرَمْتَهُ بِرُؤْيَا وَجْهِكَ الْكَرِيمِ \*  
صَلَاةً وَسَلَامًا تُكْرِمُنِي بِهَا بِرُؤْيَا وَجْهِهِ الْكَرِيمِ \* رُؤْيَا تُوصِلُنِي لِرُؤْيَا وَجْهِكَ الْكَرِيمِ  
\* يَا كَرِيمُ

O Allah, bless and grant peace upon Your servant and Messenger, our Master Muhammad, as You have honored him with the vision of Your noble face. Bestow upon me a blessing and peace that honors me with the vision of his noble face—a vision that brings me closer to the sight of Your noble face, O Generous One.

“Allahumma salli wa sallim ‘ala ‘abdika wa rasoolika Sayyidina Muhammadin, kama akramtahu biru’yati wajhika al-kareem, salatan wa salaman tukrimuni biha biru’yati wajhihi al-kareem, ru’yatan tuwsiluni liru’yati wajhika al-kareem, ya Kareem.”

<sup>31</sup> Al-Habib Ali Zein Al-Abideen Al-Jifri.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي فَتَحْتَ لَهُ فَتْحًا مُبِينًا صَلَاةً تَفْتَحُ لِي بِهَا فَتْحًا مُبِينًا

O Allah, bless our Master Muhammad, to whom You opened a clear victory—a blessing that opens for me a clear victory.

“Allahumma salli ‘ala Sayyidina Muhammadin alladhi fatahta lahu fathan mubeena, salatan taftahu li biha fathan mubeena.”

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اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي غَفَرْتَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ وَمَا تَأَخَّرَ صَلَاةً تَغْفِرُ لِي  
بِهَا ذُنُوبِي مَا تَقَدَّمَ مِنْهَا وَمَا تَأَخَّرَ

O Allah, bless our Master Muhammad, for whom You have forgiven past and future sins—a blessing that forgives my sins, both past and future.

“Allahumma salli ‘ala Sayyidina Muhammadin alladhi ghafarta lahu ma taqaddama min dhanbihi wa ma ta’akhkhar, salatan taghfiru li biha dhunoobi ma taqaddama minha wa ma ta’akhkhar.”

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اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي أَنْمَمْتَ عَلَيْهِ نِعْمَتَكَ صَلَاةً تُتِمُّ بِهَا عَلَيَّ نِعْمَتَكَ.

O Allah, bless our Master Muhammad, upon whom You completed Your favor—a blessing that completes Your favor upon me.

“Allahumma salli ‘ala Sayyidina Muhammadin alladhi atmamta ‘alayhi ni‘matak, salatan tutimmu biha ‘alayya ni‘matak.”

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اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي هَدَيْتَهُ صِرَاطًا مُسْتَقِيمًا صَلَاةً تَهْدِينِي بِهَا صِرَاطَكَ  
الْمُسْتَقِيمَ

O Allah, bless our Master Muhammad, whom You have guided along a straight path—a blessing that guides me along Your straight path.

“Allahumma salli ‘ala Sayyidina Muhammadin alladhi hadaytahu siratan mustaqeema, salatan tahdeeni biha sirataka al-mustaqeem.”

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اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي نَصَرْتَهُ نَصْرًا عَزِيزًا صَلَاةً تَنْصُرُنِي بِهَا نَصْرًا  
عَزِيزًا \* وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ وَسَلِّمْ

O Allah, bless our Master Muhammad, whom You have supported with a mighty victory—a blessing that grants me a mighty victory. And upon his family and Companions, grant peace.

“Allahumma salli ‘ala Sayyidina Muhammadin alladhi nasartahu nasran ‘azeeza, salatan tansuruni biha nasran ‘azeeza, wa ‘ala Aalihi wa sahbihi wa sallim tasleeman.”

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اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي شَرَحْتَ لَهُ صَدْرَهُ صَلَاةً تَشْرَحُ بِهَا صَدْرِي

O Allah, bless our Master Muhammad, whose chest You have expanded—a blessing that expands my heart.

“Allahumma salli ‘ala Sayyidina Muhammadin alladhi sharahta lahu sadrah, salatan tashrahu biha sadri.”

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اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي وَضَعْتَ عَنْهُ وِزْرَهُ صَلَاةً تَضَعُ بِهَا عَنِّي وِزْرِي

O Allah, bless our Master Muhammad, from whom You have removed burdens—a blessing that removes my burdens.

“Allahumma salli ‘ala Sayyidina Muhammadin alladhi wada‘ta ‘anhu wizrah, salatan tada‘u biha ‘annee wizri.”

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اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ الَّذِي رَفَعْتَ لَهُ ذِكْرَهُ صَلَاةً تَرْفَعُ بِهَا ذِكْرِي \* وَعَلَى آلِهِ  
وَصَحْبِهِ وَسَلِّمْ تَسْلِيمًا .

O Allah, bless our Master Muhammad, whose mention You have elevated—a blessing that raises my status. And upon his family and companions, grant peace.

“Allahumma salli ‘ala Sayyidina Muhammadin alladhi rafa‘ta lahu dhikrah, salatan tarfa‘u biha dhikree, wa ‘ala Aalihi wa sahabihi wa sallim tasleeman.”

اللَّهُمَّ صَلِّ عَلَيْهِ بِعَدَدِ ذَلِكَ كُلِّهِ، وَعَلَى جَمِيعِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ \* وَعَلَى جِبْرَائِيلَ وَمِيكَائِيلَ  
وَإِسْرَافِيلَ وَعِزْرَائِيلَ وَحَمَلَةَ الْعَرْشِ وَالْكَرُوبِيِّينَ وَجَمِيعِ الْمَلَائِكَةِ الْمُقَرَّبِينَ

O Allah, bestow blessings upon him in accordance with all of this and upon all the prophets and messengers, and upon Gabriel, Michael, Israfil, and Azrael, and the bearers of the Throne, the cherubim, and all the angels who are close to You.

“Allahumma salli ‘alayhi bi‘adadi dhalika kullih, wa ‘ala jamee‘i al-anbiya’i wal-mursaleen, wa ‘ala Jibreel wa Mika’eel wa Israfeel wa ‘Izra’eel wa hamalati al-‘arsh, wal-karubiyyeen, wa jamee‘i al-mala’ikati al-muqarrabeen.”

وَعَلَى سَادَاتِنَا أَبِي بَكْرٍ وَعُمَرَ وَعُثْمَانَ وَعَلِيٍّ \* وَحَمْرَةَ وَالْعَبَّاسِ وَالْحَسَنِ وَالْحُسَيْنِ \*  
وَفَاطِمَةَ الزَّهْرَاءِ وَخَدِيجَةَ الْكُبْرَى وَعَائِشَةَ الرَّضَى وَأُمَّهَاتِ الْمُؤْمِنِينَ \* وَأَبْنَاءَ وَبَنَاتِ  
رَسُولِ اللَّهِ وَأَهْلَ بَيْتِهِ أَجْمَعِينَ And upon our leaders: Abu Bakr, Umar, Uthman,  
and Ali; Hamza, Abbas, Hasan, Husayn; Fatimah Al-Zahra, Khadijah Al-Kubra, Aisha Al-Ridha, the Mothers of the Believers; the sons and daughters of the Messenger of Allah; and the entire family of the Prophet.

“Wa ‘ala Sadatina Abi Bakrin wa ‘Umar wa ‘Uthman wa ‘Aliyy, wa Hamzah wal-‘Abbas wal-Hasan wal-Husayn, wa Fatimata az-Zahra, wa Khadijata al-Kubra, wa ‘A’ishata ar-Rida, wa Ummahatil-Mu’mineen, wa abna’i wa banati Rasoolillah wa Ahl Baytihi ajma‘een.”

وَالْعَشْرَةَ الْمُبَشَّرِينَ وَأَهْلَ بَيْعَةِ الْعَقَبَةِ وَأَهْلَ بَدْرِ وَأُحُدٍ وَالْمُهَاجِرِينَ وَالْأَنْصَارَ \* وَأَهْلَ  
بَيْعَةِ الرِّضْوَانِ، وَأَصْحَابِ رَسُولِ اللَّهِ أَجْمَعِينَ \* وَعَلَى الصِّدِّيقِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ  
\* وَعَلَيْنَا مَعَهُمْ وَفِيهِمْ، وَسَلِّمْ تَسْلِيمًا كَثِيرًا

And upon the ten who were given the glad tidings of Paradise, the people of the Pledge of Aqabah, the people of Badr and Uhud, the emigrants and supporters, and the people of the Pledge of Ridwan, and upon all the companions of the Messenger of Allah.

And upon the truthful, the martyrs, and the righteous. And upon us with them and among them, and grant us abundant peace.

“Wa al-‘ashara al-mubash-sharīn, wa Ahl Bay‘ati al-‘Aqabah, wa Ahl Badrin wa Uhud, wa al-Muhājirīn wa al-Ansār, wa-Ahl Bay‘ati al-Riḍwān, wa-Ashābi Rasūlillāhi ajma‘īn, wa ‘alā al-Ṣiddīqīn wa al-Shuhadā’ wa al-Ṣāliḥīn, wa ‘alaynā ma‘ahum wa fihim, wa sallim taslīman kathīran.”

## الْقَصِيدَةُ الْمُضَرِّيَّةُ

### The *Mudarriyah* Poem

#### Al-Qaṣīdah al-Muḍariyyah<sup>32</sup>

يَا رَبِّ صَلِّ عَلَيِ الْمُخْتَارِ مِنْ مُضَرَ ... وَالْأَنْبِيَاءِ وَجَمِيعِ الرُّسُلِ مَا ذُكِرُوا

O Lord - send blessings upon the chosen one from Mudar,

and upon the Prophets and all the Messengers as they are mentioned.

Yā Rabbi ṣalli ‘ala al-Mukhtāri min Muḍar  
wal-Anbiyā’ wa jamī‘i ar-Rusli mā dhukirū

وَصَلِّ رَبِّ عَلَيِ الْهَادِي وَعِترته ... وَصَحْبِهِ مَنْ لَطِيَ الدِّينِ قَدْ نَشَرُوا

And send blessings, O Lord, upon the guide and his family,

and upon his Companions who have spread the essence of the faith.

Wa ṣalli – Yā Rabb – ‘ala al-Hādī wa ‘itratih  
wa ṣahbihī man li-ṭayyid-dīni qad nasharū

وَجَاهَدُوا مَعَهُ فِي اللَّهِ وَاجْتَهَدُوا ... وَهَاجَرُوا وَلَهُ أَوْوًا وَقَدْ نَصَرُوا

They struggled with him for Allah, and they exerted their efforts,

and they migrated and took refuge with him, and they supported him.

Wa jāhadū ma‘ahu fī Allāhi, wa ijtaḥadū  
wa hājarū, wa lahu āawaw, wa qad naṣarū

<sup>32</sup> Al-Qasida Al-Mudariyyah" by Imam Sharaf al-Din Muhammad ibn Sa‘d al-Busiri.

وَيَبَيِّنُوا الْفَرَضَ وَالْمَسْنُونَ وَاعْتَصَبُوا ... لِلَّهِ وَاعْتَصَمُوا بِاللَّهِ فَانْتَصَرُوا

They clarified the obligatory and the Sunnah, and they adhered  
to Allah, and they sought refuge in Him, so they triumphed.

Wa bayyanū al-farḍa, wa al-masnūna, wa i'taṣabū  
li-Allāh(i), wa i'taṣamū bi-Allāhi, fa-ntaṣarū

أَزْكَى صَلَاةٍ وَأَنْمَاهَا وَأَشْرَفُهَا ... يُعْطِرُ الْكَوْنَ رِيًّا نَشْرُهَا الْعَطِرُ

The purest and most exalted of prayers, which perfume  
the universe with its fragrant spread,

Azkā ṣalātin wa anmāhā, wa asharafahā  
yu'aṭṭiru al-kawna rayyā nashrihā al-'aṭir

مَعْبُوقَةً بِعَبِيرِ الْمِسْكِ زَاكِيَةً ... مِنْ طَيِّبِهَا أَرْجُ الرِّضْوَانِ يَنْتَشِرُ

Opened with the scent of musk, pure with its aroma,  
the fragrance of divine pleasure spreads.

Maftūqatan bi'abīri al-miski, zākiyatan  
min ṭibihā araju ar-riḍwāni yantashir

عَدَّ الْحَصَى وَالثَّرَى وَالرَّمْلَ يَتَّبِعُهَا ... نَجْمُ السَّمَاءِ وَنَبَاتُ الْأَرْضِ وَالْمَدْرُ

Count the pebbles, the dust, and the sand, following it  
is the star of the heavens, the plants of the earth, and the soil.

'Adda al-ḥaṣā, wa ath-tharā, wa ar-ramli, yatba'uḥā  
najmu as-samā, wa nabātu al-arḍi, wa al-madaru

وَعَدَّ مَا حَوَتْ الْأَشْجَارُ مِنْ وَرَقٍ ... وَكُلِّ حَرْفٍ غَدَا يُتْلَى وَيُسْتَطْرُ

And count what the trees have of leaves,  
and every letter that is recited and written.

Wa 'adda mā ḥawatil-ashjāru min waraqin  
wa kulli ḥarfin ghadā yutlā, wa yustatar

وَعَدَّ وَزْنَ مَثَاقِيلِ الْجِبَالِ كَذَا ... يَلِيهِ قَطْرُ جَمِيعِ الْمَاءِ وَالْمَطَرُ

And count the weight of the mountains as it follows the flow of all the water and rain.

Wa 'adda wazni mathāqīli al-jibāli kamā  
yalīhi qaṭru jamī' i al-mā' i wa al-maṭar

وَالطَّيْرِ وَالْوَحْشِ وَالْأَسْمَاكِ مَعَ نَعَمٍ ... يَتْلُوهُمْ الْجِنُّ وَالْأَمْلَاكُ وَالْبَشَرُ

And the wild animals, the birds, and the fish, along with the  
jinn, and the property, and humankind.

Wa aṭ-ṭayri, wa al-waḥshi, wa al-asmāki, ma' na'amin  
yalīhimul-jinnu, wa al-amlāku, wa al-bashar

وَالذَّرُّ وَالنَّمْلُ مَعَ جَمْعِ الْحُبُوبِ كَذَا ... وَالشَّعْرُ وَالصُّوفُ وَالْأَرْيَاشُ وَالْوَبَرُ

And the dust, and the ants, along with the collection of grains,  
and the hair, and the wool, and the feathers, and the fur.

Wa adh-dharri, wa an-namli, ma' jam' i al-ḥubūbi kaḍā  
wa ash-sha'ru, wa aṣ-ṣūfu, wa al-aryāshu, wa al-wabar

وما أحاط به العلم المحيط وما ... جرى به القلم المأمور والقدر

And all that the encompassing knowledge has surrounded, and what  
has been written by the commanded pen, and fate.

Wa mā aḥaṭa bihī al-‘ilmu al-muḥīṭu, wa mā  
jarā bihī al-qalamu al-ma’ūru, wa al-qadar

وعُدَّ نِعْمَاتِكِ اللَّاتِي مَنَنْتَ بِهَا ... عَلَى الْخَلَائِقِ مُذْ كَانُوا وَمُذْ حُشِرُوا

And the count your blessings that you have conferred  
upon creatures since their existence, and since they have been gathered.

Wa ‘adda na‘mā’ika allātī mananta bihā  
‘alā al-khalā’iqi muḍ kānū, wa muḍ ḥushirū

وعُدَّ مِقْدَارِهِ السَّامِي الَّذِي شَرَفَتْ ... بِهِ النَّبِيُّونَ وَالْأَمْلَاكُ وَافْتَخَرُوا

And the count the measure of the high honor by which  
the Prophets have been honored and the property that they have boasted.

Wa ‘adda miqdārihi as-sāmī alladhī sharufat  
bihi an-nabiyyūna, wa al-amlāku, wa aftakharū

وعُدَّ مَا كَانَ فِي الْأَكْوَانِ يَا سَنَدِي ... وَمَا يَكُونُ إِلَى أَنْ تُبْعَثَ الصُّورُ

And the count what was in the universes - O my support -  
and what will be until the images are resurrected.

Wa ‘adda mā kāna fi al-akwāni – yā sanadī –  
wa mā yakūnu ilā an-tub‘atha aṣ-ṣuwar

فِي كُلِّ طَرْفَةِ عَيْنٍ يَطْرِفُونَ بِهَا ... أَهْلُ السَّمَوَاتِ وَالْأَرْضِينَ أَوْ يَنْذَرُوا

In every blink of an eye, they are inspired

by the inhabitants of the heavens and the earth, or they leave.

Fī kulli ṭarfati ‘aynin yaṭrifūna bihā  
ahlus-samāwāti wa al-arḍīna aw yadharū

مِلْءَ السَّمَوَاتِ وَالْأَرْضِينَ مَعَ جَبَلٍ ... وَالْفَرْشِ وَالْعَرْشِ وَالْكُرْسِيِّ وَمَا حَصَرُوا

Filling the heavens and the earths, along with a mountain, the bed (of creation), the Throne, the Footstool, and all that they encompass

Mil'a as-samāwāti wal-aradīn ma‘a jabalin,  
wal-farshi, wal-‘arshi, wal-kursiyy, wa mā ḥaṣarū.

مَا أَعَدَّمَ اللَّهُ مَوْجُوداً وَأَوْجَدَ مَعْدُوماً ... صَلَاةٌ دَوَاماً لَيْسَ تَنْحَصِرُ

A prayer as lasting as what God has never annihilated of existence,  
and as enduring as what He has brought into being — an endless prayer without limit

Mā a‘dama Allāhu mawjūdan, wa awjada ma‘  
dūman ṣalātan dawāman laysa tanḥaṣir

تَسْتَغْرِقُ الْعَدَمَ مَعَ جَمْعِ الدُّهُورِ كَمَا ... تَحِيْطُ بِالْحَدِّ لَا تَبْقِي وَلَا تَنْذُرُ

A prayer that encompasses all counting, along with the sum of all ages,  
surrounding every limit — leaving nothing behind and sparing nothing

Tastaghriqu al-‘adda, ma‘ jam‘i ad-duhūri kamā  
tuḥītu bil-ḥaddi, lā tubqī, wa lā tadhar

لَا غَايَةَ وَإِنْتِهَاءً يَا عَظِيمٌ لَهَا ... وَلَا لَهَا أَمَدٌ يُقَضَى، فَيُغْتَبَرُ

It has no limit nor end — O Most Great —  
nor any fixed term to be concluded or considered

Lā ghāyatan wa intihā'an – yā 'Azīm – lahā  
wa lā lahā amadun yuqḍā, fa-yu'tabar

وَعَدًّا أَضْعَافَ مَا قَدَّمَ مِنْ عَدَدٍ ... مَعِ ضِعْفِ أَضْعَافِهِ يَا مَنْ لَهُ الْقَدْرُ

And multiplied by the countless numbers that have passed before,  
with the multiples of their multiples — O You to whom all power belongs.

Wa 'adda aḍ'āfa mā qad marra min 'adad  
ma' ḍi' fi aḍ'āfihi – yā man lahu al-qadar

كَمَا تُحِبُّ وَتَرْضَى سَيِّدِي وَكَمَا ... أَمَرْتَنَا أَنْ نُصَلِّيَ أَنْتَ مُقْتَدِرٌ

In the manner You love and are pleased with — O my Master — and as  
You have commanded us to send prayers, for You are All-Powerful

Kamā tuḥibbu wa tarḍā – sayyidī – wa kamā  
amartanā an nuṣallī, anta muqtadir

وَكُلُّ ذَلِكَ مَضْرُوبٌ بِحَقِّكَ فِي ... أَنْفَاسِ خَلْقِكَ إِنْ قَلُّوا وَإِنْ كَثُرُوا

And all of that is multiplied by Your right  
in the breaths of Your creation — whether they are few or many

Wa kullu dhālika maḍrūbun bi-ḥaqqika fi  
anfāsi khalqika, in qallū, wa in kathurū

يَا رَبِّ وَاغْفِرْ لِتَالِيهَا وَسَامِعِهَا ... وَالْمُرْسَلِينَ جَمِيعاً أَيُّنَمَا حَضَرُوا

O my Lord — forgive the one who recites it and the one who hears it,  
and all the Muslims wherever they may be present.

Yā Rabbī – waghfir li-qāri'ihā wa sāmi'ihā  
wa al-muslimīna jamī'an aynamā ḥaḍarū

وَوَالِدِينَآ وَأَهْلِينَآ وَجِيرَاتِنَا ... وَكُنَّا سَيِّدِي لِلْعَفْوِ مُفْتَخِرُونَ

“And our parents, our families, and our neighbors,  
for indeed — O my Master — we are all in desperate need of Your pardon

Wa wālidīnā, wa ahlīnā, wa jīratīnā  
wa kullunā – sayyidī – lil-'afwi muftaqir

وَقَدْ أَتَيْتُ ذُنُوباً لَا عِدَادَ لَهَا ... لَكِنَّ عَفْوَكَ لَا يُبْقِي وَلَا يَنْزُرُ

Indeed, I have committed sins beyond count,  
but surely Your pardon leaves nothing and spares nothing (of sins)

Wa qad ataytu dhunūban lā 'idāda lahā  
lākinna 'afwaka lā yubqī, wa lā yadhar

وَالهَمُّ عَنْ كُلِّ مَا أَبْغَيْهِ أَشْغَلَنِي ... وَقَدْ أَتَى خَاضِعاً وَالْقَلْبُ مُنْكَسِرٌ

Worry over all that I seek has preoccupied me,  
yet here I come humbled, with a heart broken (in need)

Wa al-hammu 'an kulli mā abghīhi ashghalanī  
wa qad atā khāḍi'an, wa al-qalbu munkasir

أَرْجُوكَ يَا رَبِّ فِي الدَّارَيْنِ تَرْحَمُنَا ... بِجَاهِ مَنْ فِي يَدَيْهِ سَبَّحَ الْحَجَرُ

I implore You — O my Lord — to have mercy upon us in both abodes (this life and the next),  
by the honor of the one in whose hands the stone glorified (Allah).

Arjūka – yā Rabbī – fī ad-dārayni tarḥamanā  
bi-jāhi man fī yadayhi sabbaḥa al-ḥajar

يَا رَبِّ اعْظِمْ لَنَا أَجْرًا وَغَفِرَةً ... فَإِنَّ جُودَكَ بَحْرٌ لَيْسَ يَنْتَحِصِرُ

O my Lord — magnify for us the reward and forgiveness,  
for indeed, Your generosity is an ocean without limit

Yā Rabbī – a'ẓim lanā ajran wa maghfirah  
fa'inna jūdaka baḥrun laysa yanḥaṣir

واقض ديوننا لها الأخلاق ضائقة ... وفرج الكرب عنا أنت مقتدر

And settle the debts whose burdens have constrained our spirits,  
and relieve us from distress — for You are All-Powerful

Wa-qḍi duyūnan lahā al-akhlāqu ḍā'iqah  
wa farrij al-karba 'annā, anta muqtadir

وكن لطيفاً بنا في كل نازلة ... لنظفاً جميلاً به الأهوال تنحسر

And be gentle with us in every calamity,  
with a beautiful gentleness by which terrors are lifted and dispelled

Wa kun laṭīfan binā fī kulli nāzilatīn  
luṭfan jamīlan bihi al-ahwālu tanḥasir

بِالْمُصْطَفَى الْمُجْتَبَى خَيْرِ الْأَنَامِ وَمَنْ ... جَلَالَةً نَزَلَتْ فِي مَدْحِهِ السُّورُ

By the Chosen, the Elect, the best of all creation —  
the one for whom chapters (of the Qur'an) were revealed in his praise, in majesty

Bil-Muṣṭafā al-mujtabā khayri al-anāmi, wa man  
jalālatan nazalat fi madḥihi as-suwar

ثُمَّ الصَّلَاةُ عَلَى الْمُخْتَارِ مَا طَلَعَتْ ... شَمْسُ النَّهَارِ وَمَا قَدُ شَعَشَعَ الْقَمَرُ

Then, blessings upon the Chosen One for as long as  
the sun rises by day and the moon shines brightly at night

Thumma aṣ-ṣalātu 'ala al-Mukhtāri mā ṭala'at  
shamsu an-nahāri, wa mā qad sha'sha'a al-qamar

ثُمَّ الرِّضَا عَنْ أَبِي بَكْرٍ خَلِيفَتِهِ ... مَنْ قَامَ مِنْ بَعْدِهِ لِلدِّينِ يَنْتَصِرُ

Then may Allah's pleasure be upon Abu Bakr, his successor,  
the one who rose after him in defense of the religion, championing it

Thumma ar-riḍā 'an Abī Bakrin khalīfatih  
man qāma min ba'dihi lid-dīni yantaṣir

وَعَنْ أَبِي حَفْصِ الْفَارُوقِ صَاحِبِهِ ... مَنْ قَوْلُهُ الْفَصْلُ فِي أَحْكَامِهِ عَمَرُ

And upon Abu Hafṣ, al-Fārūq, his companion —  
the one whose words were decisive in judgments: 'Umar.

Wa 'an Abī Ḥafṣin al-Fārūqi ṣāḥibih  
man qawluhu al-faṣlu fi aḥkāmihī 'Umar

وَجُدْ لِعُثْمَانَ ذِي النُّورَيْنِ مَنْ كَمُلَتْ ... لَهُ الْمَحَاسِنُ فِي الدَّارَيْنِ وَالظَّفَرُ

And bestow (Your grace) upon ‘Uthmān, the possessor of the two lights,  
the one whose virtues were perfected in both abodes, along with triumph

Wa jud li-‘Uthmāna dhī an-nūrayni man kamulat  
lahu al-maḥāsinu fī ad-dārayni, wa aẓ-ẓafar

كَذَا عَلِيٍّ مَعَ ابْنَيْهِ وَأُمِّهِمَا ... أَهْلِ الْعَبَاءِ كَمَا قَدْ جَاءَنَا الْخَبَرُ

And likewise (bless) ‘Alī along with his two sons and their mother —  
the People of the Cloak, as the report has indeed reached us.

Kaḏā ‘Alīyyun ma‘ ibnayhi, wa ummihimā  
ahlul-‘abā’i kamā qad jā’anā al-khabar

كَذَا خَدِيجَةَ الْكُبْرَى الَّتِي بَدَأَتْ ... أَمْوَالَهَا لِرَسُولِ اللَّهِ يَتَّقِرُ

And likewise Khadījah al-Kubrā, who generously gave  
her wealth in support of the Messenger of Allah as he championed (the faith).

Kaḏā Khadījatu al-Kubrā allatī badhalat  
amwālahā li-Rasūlillāhi yantaṣir

وَالطَّاهِرَاتُ نِسَاءَ الْمُصْطَفَى، وَكَذَا بَنَاتُهُ، وَبَنُوهُ، كُلَّمَا ذُكِرُوا

And the pure wives of the Chosen One, as well as  
his daughters and his sons — whenever they are mentioned

Wa aṭ-ṭāhirātu nisā’u al-Muṣṭafā, wa kaḏā  
banātuhu, wa banūhu, kullamā dhukirū

سَعْدٌ، سَعِيدُ بْنُ عَوْفٍ، طَالِحَةٌ، ... وَأَبُو عُبَيْدَةَ، وَزُبَيْرٌ سَادَةٌ غُرُرٌ

Sa'd, Sa'īd, Ibn 'Awf, Ṭalḥah,

Abū 'Ubaydah, and Zubayr — noble, radiant leaders.

Sa'dun, Sa'īdun, bnu 'Awfin, Ṭalḥatun,  
wa Abū 'Ubaydah, wa Zubayrun sādātun ghurar.

وَحَمْزَةٌ، وَكَذَا الْعَبَّاسُ سَيِّدُنَا ... وَنَجَّلَهُ الْخَبْرُ مَنْ زَالَتْ بِهِ الْغِيَرُ

And Ḥamzah, as well as al-'Abbās, our master,  
and his son, the eminent scholar, by whom calamities were lifted

Wa Ḥamzatun, wa kaḏā al-'Abbāsu sayyidunā,  
wa najluhu al-ḥibru man zālat bihi al-ghiyar.

وَالْأَلْ وَالصَّحْبِ وَالْأَتْبَاعِ قَاطِبَةً ... مَا جَنَّ لَيْلُ الدِّيَاجِي أَوْ بَدَا السَّحَرُ

And upon the family, the companions, and all the followers,  
for as long as the dark night covers, or the dawn appears.”

Wa al-ālu, wa aṣ-ṣaḥbu, wa al-atbā'u qāṭibatan  
mā janna laylu ad-dayājī, aw badā as-saḥar.

مَعَ الرِّضَى مِنْكَ فِي عَفْوٍ ... وَعَافِيَةٍ وَحُسْنِ خَاتِمَةٍ إِنْ يَنْقُضِ الْعُمُرُ

Along with Your pleasure, forgiveness, well-being,  
and a good ending when life comes to its close.

Ma'a ar-riḏā minka fī 'afwin, wa 'āfiyatin,  
wa ḥusni khātimatīn in yanqadī al-'umur.

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**The Prayer of Sheikh Abu Bakr bin Salim**  
**Wirdu Sayyidinā ash-Shaykh Abī Bakr bin Sālim**

اللَّهُمَّ يَا عَظِيمَ السُّلْطَانِ، يَا قَدِيمَ الْإِحْسَانِ يَا دَائِمَ النِّعَمِ يَا كَثِيرَ الْجُودِ يَا وَاسِعَ الْعَطَاءِ يَا  
خَفِيَّ اللَّطْفِ يَا جَمِيلَ الصُّنْعِ يَا حَلِيمًا لَا يَعْجَلُ، صَلِّ يَا رَبِّ- عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ  
وَسَلِّمْ، وَارْضَ عَنِ الصَّحَابَةِ أَجْمَعِينَ.

O Allah, O Possessor of Mighty Authority, O Eternal in Your kindness, O Everlasting in Your blessings, O Abundant in Your generosity, O Vast in Your giving, O Subtle in Your gentleness, O Beautiful in Your craftsmanship, O Forbearing One who does not hasten (to punish), send Your blessings — O my Lord — upon our Master Muhammad and his family, and grant them peace. And be pleased with all of his companions.

"Allāhumma yā ‘Azīma as-Sultān, yā Qadīma al-Ihsān, yā Dā’ima an-ni‘am, yā Kathīra al-jūd, yā Wāsi‘a al-‘atā’, yā Khafīyya al-luṭf, yā Jamīla aṣ-ṣun‘, yā Ḥalīman lā ya‘jal, ṣalli – yā Rabbī – ‘alā Sayyidinā Muḥammadin wa ālihī wa sallim, warḍa ‘ani aṣ-ṣaḥābati ajma‘īn."

اللَّهُمَّ لَكَ الْحَمْدُ شُكْرًا، وَلَكَ الْمَنُّ فَضْلًا، وَأَنْتَ رَبُّنَا حَقًّا، وَنَحْنُ عِبِيدُكَ رِقًّا، وَأَنْتَ لَمْ تَزَلْ لِذَلِكَ أَهْلًا، يَا مُيَسِّرَ كُلِّ عَسِيرٍ، وَيَا جَابِرَ كُلِّ كَسِيرٍ، وَيَا صَاحِبَ كُلِّ فَرِيدٍ، وَيَا مُغْنِيَ كُلِّ فَقِيرٍ، وَيَا مُقْوِيَّ كُلِّ ضَعِيفٍ، وَيَا مَأْمَنَ كُلِّ مَخِيفٍ، يَسِّرْ عَلَيْنَا كُلَّ عَسِيرٍ، فَتَيَسِّرُ الْعَسِيرُ عَلَيْكَ يَسِيرٌ.

O Allah, to You belongs all praise in gratitude, and to You belongs all grace in bounty. You are truly our Lord, and we are truly Your slaves in complete servitude. And You have always been deserving of that. O You who makes every difficulty easy, O You who mends every broken one, O Companion of every lonely one, O Enricher of every poor one, O Strengthener of every weak one, O Shelter for every fearful one — make every hardship easy for us, for indeed making the difficult easy is easy for You.

"Allāhumma laka al-ḥamdu shukran, wa laka al-mannu faḍlan, wa anta Rabbanā ḥaqqan, wa naḥnu ‘abīduka riqqan, wa anta lam tazal li-dhālika ahlan. Yā muyassira kulli ‘asīr, wa yā jābira kulli kasīr, wa yā ṣāḥiba kulli farīd, wa yā mughniya kulli faqīr, wa yā muqawwiya kulli ḍa‘īf, wa yā ma’mana kulli makhīf, yassir ‘alaynā kulla ‘asīr, fa-taysīru al-‘asīr ‘alayka yasīr."

اللَّهُمَّ يَا مَنْ لَا يَحْتَاجُ إِلَى الْبَيَانِ وَالنَّفْسِيرِ، حَاجَاتُنَا كَثِيرٌ، وَأَنْتَ عَالِمٌ بِهَا وَخَبِيرٌ.

O Allah, O You who has no need of explanation or clarification — our needs are many, and You are fully aware of them and all-knowing of them.

“Allāhumma yā man lā yahtāju ilā al-bayāni wa at-tafsīr, ḥājātunā kathīrah, wa anta ‘ālimun bihā wa khabīr.”

اللَّهُمَّ إِنِّي أَخَافُ مِنْكَ، وَأَخَافُ مِمَّنْ يَخَافُ مِنْكَ، وَأَخَافُ مِمَّنْ لَا يَخَافُ مِنْكَ.

O Allah, I fear You, and I fear those who fear You, and I fear those who do not fear You.

“Allāhumma innī akhāfu minka, wa akhāfu mimman yakhāfu minka, wa akhāfu mimman lā yakhāfu minka.”

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اللَّهُمَّ بِحَقِّ مَنْ يَخَافُ مِنْكَ، نَجِّنَا مِمَّنْ لَا يَخَافُ مِنْكَ.  
اللَّهُمَّ بِحَقِّ سَيِّدِنَا مُحَمَّدٍ احْرُسْنَا بِعَيْنِكَ الَّتِي لَا تَنَامُ، وَاكْنُفْنَا بِكَانْفِكَ الَّذِي لَا يُرَامُ، وَارْحَمْنَا  
بِقُدْرَتِكَ عَلَيْنَا فَلَا نَهْلِكُ وَأَنْتَ تَقْتُنَا وَرَجَاؤُنَا.  
وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَصَحْبِهِ وَسَلَّمَ.

O Allah, by the right of our Master Muhammad, guard us with Your Eye that never sleeps, shelter us with Your protection that cannot be penetrated, and have mercy on us through Your power over us — so that we do not perish while You are our refuge and our hope. And may Allah send blessings and peace upon our Master Muhammad, his family, and his companions.

“Allāhumma bi-ḥaqqi mann yakhāfu minka, najjinā mimman lā yakhāfu minka. Allāhumma bi-ḥaqqi Sayyidinā Muḥammad, iḥrusnā bi-‘aynika allatī lā tanām, wa-iknufnā bi-kanafika allatī lā yurām, warḥamnā bi-qudratika ‘alaynā, falā nahliku wa anta thiqatunā wa rajā’unā. Wa ṣallallāhu ‘alā Sayyidinā Muḥammadin wa ālihī wa ṣaḥbihī wa sallam.”

وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، عَدَدَ خَلْقِهِ وَرِضَاءِ نَفْسِهِ وَزِنَةَ عَرْشِهِ وَمِدَادَ كَلِمَاتِهِ.

And all praise is due to Allah, Lord of the worlds — as numerous as His creation, as much as pleases Him, as heavy as His Throne, and as vast as the ink needed to record His words.

“Wa al-ḥamdu lillāhi Rabbil-‘ālamīn, ‘adada khalqih, wa riḍā nafsih, wa zinata ‘arshih, wa midāda kalimātih.”

اللَّهُمَّ إِنَّا نَسْأَلُكَ زِيَادَةَ فِي الدِّينِ، وَبَرَكَاتٍ فِي العُمْرِ، وَصِحَّةً فِي الجَسَدِ، وَسَعَةً فِي الرِّزْقِ،  
وَتَوْبَةً قَبْلَ المَوْتِ، وَشَهَادَةً عِنْدَ المَوْتِ، وَمَغْفِرَةً بَعْدَ المَوْتِ وَعَفْوَاً عِنْدَ الحِسَابِ، وَأَمَانًا  
مِنَ العَذَابِ، وَنَصِيبًا مِنَ الجَنَّةِ، وَارْزُقْنَا النَّظَرَ إِلَى وَجْهِكَ الكَرِيمِ.

O Allah, we ask You for an increase in faith, blessings in our lifespan, health in our bodies, abundance in our provision, repentance before death, martyrdom at the time of death, forgiveness after death, pardon at the time of reckoning, safety from punishment, and a share in Paradise. And grant us the joy of gazing upon Your Noble Countenance.

“Allāhumma innā nas’aluka ziyādatan fī ad-dīn, wa barakatan fī al-‘umr, wa ṣiḥḥatan fī al-jasad, wa sa‘atan fī ar-rizq, wa tawbatan qabla al-mawt, wa shahādatan ‘inda al-mawt, wa maghfiratan ba‘da al-mawt, wa ‘afwan ‘inda al-ḥisāb, wa amānan mina al-‘adhāb, wa naṣīban mina al-jannah, warzuqnā an-naẓara ilā wajhika al-karīm.”

وَصَلَّى اللهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَصَحْبِهِ وَسَلَّمَ،  
(سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ، وَسَلَامٌ عَلَى الْمُرْسَلِينَ، وَالْحَمْدُ لِلَّهِ رَبِّ  
الْعَالَمِينَ)، عَدَدَ خَلْقِهِ وَرِضَاءِ نَفْسِهِ وَزِينَةَ عَرْشِهِ وَمِدَادَ كَلِمَاتِهِ.

And may Allah send blessings and peace upon our Master Muhammad, his family, and his companions.

“Glorified is your Lord, the Lord of might, above what they ascribe (to Him). And peace be upon the messengers. And all praise is due to Allah, Lord of the worlds.” — as numerous as His creation, as much as pleases Him, as heavy as His Throne, and as vast as the ink needed to record His words.

“Wa-ṣallallāhu ‘alā Sayyidinā Muḥammadin wa ālihī wa ṣaḥbihī wa sallam. Subḥāna Rabbika Rabbi al-‘izzati ‘ammā yaṣifūn, wa salāmun ‘alā al-mursalīn, wa al-hamdu-illāhi Rabbil-‘ālamīn, ‘adada khalqih, wa riḍā nafsih, wa zinata ‘arshih, wa midāda kalimātih.”

## **About the Translator**

### **Dr. Heba Salah**

Born in Cairo, is a senior researcher, translator, and interpreter at Egypt's Dar Al-Ifta, the official institution for issuing religious edicts. With a robust background in Islamic studies, gender, and development, Dr. Salah holds a Ph.D. in linguistics and social sciences. Her work is dedicated to advancing translation studies, fostering interreligious dialogue, and enhancing intercultural understanding. She has actively participated in international events and initiatives aimed at promoting peace, empowerment, and the dissemination of knowledge. Dr. Salah has published numerous articles in Arabic and has translated various works. She is primarily responsible for translating and interpreting religious content relevant to Muslims in the West.



تطبيق

سيدنا الحبيب

Sayedna El-habeeb

منصات

نور المحبين

Noor Al-mohebin



# The Gardens of Blessings

Invoking Salawat on The Beloved Prophet Muhammad

When Allah sent His beloved Prophet Muhammad (peace be upon him) as a mercy to the worlds, He opened a door of support, allowing people to share in the blessings of sending prayers (Salawat) upon him. Sending blessings upon him serves as a means for believers to ascend to the ranks of closeness to Allah and a source from which they draw the drink of His love. Through this practice, worries and sorrows are alleviated, sins are forgiven, wounds are healed, hearts are purified, insights are illuminated, and the bond with the beloved (peace be upon him) is strengthened. It also ensures that our prayers are answered by our Responsive Lord. Its benefits are countless, and its advantages are limitless. It is the provision for the seeker on the path and a garden for the devoted worshiper. In this, we find reassurance in the words of our Lord: "Indeed, Allah and His angels send blessings upon the Prophet. O you who have believed, ask [Allah to confer] blessings upon him and ask [Allah to grant him] peace."

